Inst # 1996-21609

07/08/1996-21609
09:37 AM CERTIFIED
DISC___ OF ___ IF ___
___ 8.50

Regions Mortgage #:4406583 "Myers" Lender ID:10/   Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS, . —
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
03/31/1995, made and executed by JERRY WAYNE MYERS JR AND RORY LEE MYERS, HIS
WIFE to secure payment of the principal sum of $78,800.00 plus interest,
originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State
of ALABAMA, Recorded 04/05/1995 as Instrument No. 1995-08691 Book/Reel/Liber
N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 56 Lancaster Court,Calera,AL,35040

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.
On _____(DATE)

By: _____
KENNETH D. DANIEL, SR. VICE
PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

I, Jennifer Hickman, a Notary Public in and for _Elmore_ County, in the
State of Alabama, do hereby certify that Kenneth D. Daniel, Sr. Vice President,
who is/are signed to the foregoing document and who is/are known to me,
acknowledged before me on this day, that being informed of the contents of said
instrument, he/she/they as such officer(s) and with full authority, executed the
same voluntarily for and as the act of said corporation, on the day the same
bears date..

WITNESS my hand and official seal,

Jennifer Hickman, Notary Public
Expires: February 22, 2000

(This area for notarial seal)

Document Prepared By: _____
Regions Mortgage 605 South Perry Street, Montgomery, Al. 36104 1-800-392-5669
TLM-19960519-0082 ALSHELB SHELBY AL BAT: 1296/4406583 KXALDOM1