

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 5626  
Montgomery, AL 36103-

Inst # 1996-21606

07/08/1996-21606  
09:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

DISCHARGE OF MORTGAGE

Regions Mortgage #:3425584 "Hill" Lender ID:278/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A  
REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated  
12/19/1986, made and executed by ROBERT E. HILL AND SUSAN M. HILL, to secure  
payment of the principal sum of \$85,000.00 plus interest, originally to CITY  
FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State of  
ALABAMA, Recorded 12/29/1986 as Instrument No. na Book/Reel/Liber 106,  
Page/Folio 965, is now Paid and Satisfied, and is therefore discharged.

Property Address: 3926 Willow Ridge Lane, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by  
Regions Mortgage, Inc., f/k/a Real Estate  
Financing, Inc. as its duly appointed  
Attorney-in-Fact  
On 07/08/96 (DATE)

By:

Kenneth D. Daniel  
KENNETH D. DANIEL, SR. VICE  
PRESIDENT

STATE OF Alabama  
COUNTY OF Montgomery

I, Jennifer Hickman, a Notary Public in and for Elmore County, in the  
State of Alabama, do hereby certify that Kenneth D. Daniel, Sr. Vice President,  
who is/are signed to the foregoing document and who is/are known to me,  
acknowledged before me on this day, that being informed of the contents of said  
instrument, he/she/they as such officer(s) and with full authority, executed the  
same voluntarily for and as the act of said corporation, on the day the same  
bears date..

WITNESS my hand and official seal,

Jennifer Hickman  
Jennifer Hickman, Notary Public  
Expires: February 22, 2000

(This area for notarial seal)

\* Document Prepared By: P. Sanders  
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669  
PDS-19960616-0037 AL SHELBY SHELBY AL BAT: 1281/3425584 KXALDOM1