

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 5626  
Montgomery, AL 36103-

Inst # 1996-21605

07/08/1996-21605  
09:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SMA 8.50

**DISCHARGE OF MORTGAGE**

Regions Mortgage #0692970 "DENNIS" Lender ID:053/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That FIRST ALABAMA BANK BY ITS AUTHORIZED AGENT REGIONS MORTGAGE, INC.,  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
Mortgage dated 09/22/1983, made and executed by GARY M. DENNIS AND RHONDA P.  
DENNIS to secure payment of the principal sum of \$216,000.00 plus interest,  
originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State  
of ALABAMA, Recorded 09/23/1983 as Instrument No. na Book/Reel/Liber 436,  
Page/Folio 920, is now Paid and Satisfied, and is therefore discharged.

Property Address: 470 Spring Garden Street, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

First Alabama Bank by its authorized agent  
Regions Mortgage, Inc.

On 6/26/96 (DATE)

By: Kenneth D. Daniel

KENNETH D. DANIEL, SR. VICE  
PRESIDENT

STATE OF  
COUNTY OF

ON 6/26/96 before me, Jennifer H, a Notary Public in and for the  
County of Elmore State of Alabama, personally appeared  
Kenneth D. Daniel, Sr. Vice President, personally known to me (or proved to me  
on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity, and that by  
his/her/their signature on the instrument the person(s), or the entity upon  
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Jennifer H  
Notary Public  
Comm. Exp. 2/22/00

(This area for notarial seal)

Document Prepared By: P Sanders  
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669  
PDS-19990619-0038 AL SHELBY SHELBY AL BAT: 12790692970 KXALDOM1