AMERICA'S FIRST FEDERAL CREDIT UNION **FULL SATISFACTION OF RECORDED LIEN**

STATE OF ALABAMA

COUNTY OF JEFFERSON

Know All Men By These Presents, That the undersigned AMERICA'S FIRST FEDERAL CREDIT UNION, formerly known as Iron and Steel Credit Union and America's First Credit Union, is the holder and owner of the following described mortgage(s) of record in the office of the Judge of Probate of **SHELBY County, Alabama:**

Mortgagor: SAMMY BAGALIA AND WIFE, DEBBIE BAJALIA Recorded Book/Page: 245/225

Account Number: 1638380-31

Mortgagor: Recorded Book/Page:

Account Number:

Mortgagor: Recorded Book/Page:

Account Number:

Mortgagor: Recorded Book/Page:

Account Number:

Mortgagor: Recorded Book/Page:

Account Number:

Inst # 1996-21585

Mortgagor: Recorded Book/Page:

Account Number:

Mortgagor: Recorded Book/Page:

Account Number:

07/08/1996-21585 09:14 AM CERTIFIED

Whereas, the indebtedness secured by car will said mortgages has been paid to the undersigned in full. Now Therefore, the undersigned AMERICA'S FIRST FEDERAL CREDIT UNION does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in each of said mortgages from the ilen of same.

In witness whereof, the said, AMERICA'S FIRST FEDERAL CREDIT UNION, has caused the presents to be executed JUNE 27, 1996.

THIS INSTRUMENT WAS PREPARED BY: ALICIA COLE

AMERICA'S FIRST FEDERAL **CREDIT UNION**

AMERICA'S FIRST FEDERAL CREDIT UNION P.O. BOX 11349 BIRMINGHAM, ALABAMA 35202

STATE OF ALABAMA **COUNTY OF JEFFERSON**

CORPORATE ACKNOWLEDGMENT

Jéan Milwood

I, the Undersigned, Notary Public in and for said County in said State hereby Certify that Jean Milwood, whose name as Real Estate Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument and who is known to me acknowledged before me on this date that being informed of the contents of the instrument, she, as such officer and with full authority executed the same voluntarily for and as the act of said Corporation. Given under my hand and official seal JUNE 27, 1996.

Notary Public

My Commission Expires ____