STATE OF ALABAMA

Inst # 1996-21580

COUNTY OF SHELBY

07/08/1996-21580 TRANSFER AND ASSIGNMENT NOT THE PERSONNEL STORE OF BORDATE 8,50 DOI SMA

FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC. 2100 PARKLAKE DRIVE, N.E., SUITE B ATLANTA, GEORGIA 30345 DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

GREEN TREE FINANCIAL CORP.-ALABAMA 332 MINNESOTA STREET, SUITE 610 ST. PAUL, MINNESOTA 55101

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT BY WILLIAM PATRICK SIZEMORE AND SHARON NOOM SIZEMORE DATED JUNE 6,1996 AND RECORDED IN DEED BOOK 1996, PAGE 19173, OF THE RECORDS OF SHELBY COUNTY, STATE OF ALABAMA TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED UNTO THE SAID

GREEN TREE FINANCIAL CROP.-ALABAMA 332 MINNESOTA STREET, SUITE 610 ST. PAUL, MINNESOTA 55101

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS 18 DAY

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.

BY:

DAY OF_

GRADY BROWN VICE PRESIDENT

OPERATIONS MANAGER

SIGNED, SEALED, AND DELIVERED IN THE PRESENCE OF:

UNOFFICIAL WITNESS

THIS INSTREMENT WAS PREPARED BY LEIGH CRAVEN 2100 PARKLAKE DR, SUITE B ATLANTA, GA 30345

COUNTY DEKALB/CITY OF ATLANTA

SWORN TO BEFORE ME THIS

WHEN RECORDED RETURN TO:

NO TONIO PER LOCAL 7, 1900.

Green Tree Mortgage Services 5425 Beaumont Center Blvd. Bldg. 9, Ste. 900 Tampa, FL 33634