

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: First National Bank of Columbiana P.O. Box 977 Columbiana, AL 35051 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1996-21560 07/03/1996-21560 04:24 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 801 NCO 150.00
2. Name and Address of Debtor (Last Name First if a Person) Baker, Gerald W. 412 Farmingdale Road Harpersville, AL 35078 Social Security/Tax ID # [REDACTED]		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) First National Bank of Columbiana P.O. Box 977 Columbiana, AL 35051 Social Security/Tax ID # _____		
☐ Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or items) of Property: Farm equipment, crops, government payments and programs NW $\frac{1}{4}$ - NW $\frac{1}{4}$, Sec. 8, T. 20S, R. 2E - Kathryn F. Jones Brown N $\frac{1}{2}$ - SW $\frac{1}{4}$ - SE $\frac{1}{4}$ and SE $\frac{1}{4}$ - SE $\frac{1}{4}$, Sec. 34, T. 19 S, R. 2E, Kathryn F. Jones Brown NW $\frac{1}{4}$ - SW $\frac{1}{4}$; N $\frac{1}{2}$ - SW $\frac{1}{4}$ - SW $\frac{1}{4}$; W 990 feet of NE $\frac{1}{4}$ - SW $\frac{1}{4}$; SE $\frac{1}{4}$ - SW $\frac{1}{4}$; SW $\frac{1}{4}$ - SE $\frac{1}{4}$ lying W of Dead Hollow Road, Sec. 32, T. 19S, R. 2E - Earl V. Baker N 30 acres of SW $\frac{1}{4}$ - NW $\frac{1}{4}$ and N 30 acres of SE $\frac{1}{4}$ - NW $\frac{1}{4}$ lying W of Co. Rd. 444, Sec. 32, T. 19S, R. 2E - John W. Gentle and Harriett B. Gentle S $\frac{1}{2}$ - NW $\frac{1}{4}$ lying W of Tanyard Branch; S $\frac{1}{2}$ - NW $\frac{1}{4}$ - NW $\frac{1}{4}$; W 3/4 of N $\frac{1}{2}$ - SW $\frac{1}{4}$; SW $\frac{1}{4}$ - SW $\frac{1}{4}$; W $\frac{1}{2}$ - SE $\frac{1}{4}$ - SW $\frac{1}{4}$; Sec. 33, T. 19S, R. 2E - William Bradford Kidd NW $\frac{1}{4}$ - SE $\frac{1}{4}$ and NE $\frac{1}{4}$ - SE $\frac{1}{4}$, Sec. 32, T. 19S, R. 2E - William Bradford Kidd N 804 feet of NW $\frac{1}{4}$, Sec. 33, T. 19S, R. 2E - G. Morris Gallups & Retha Gallups Check X if covered by Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>90,000.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>135.00</u> 8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)		
Signature(s) of Debtor(s) <u>Gerald W. Baker</u> Signature(s) of Debtor(s) Gerald W. Baker Type Name of Individual or Business		
Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business		