STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	1	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
Return copy or recorded original to:		 '	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Bobby C. Underwood, Esc Bradley, Arant, Rose & 2001 Park Place, Suite Birmingham, AL 35203	White			
Pre-paid Acct. #	th and Bilderina Elect i	id a Barana	★ ★ 1 1 1 2	
2. Name and Address of Debtor	(Last Name First i	if a Person)		
Boone Resources, Inc. Highway 17, County Road Maylene, AL 35114 Attention: Jimmie Ryan	•		1996-21: 71996-21: PH CERTIF	
Social Security/Tax ID # 2A. Name and Address of Debtor (IF ANY)	(Last Name First	if a Person)		
		**	107/003:4	
Social Security/Tax ID #	·			
Additional debtors on attached UCC-E				
3. SECURED PARTY) (Last Name First if a Person)			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
Zither Mining Company, 2708 Cranberry Square Morgantown, WV 26505 Attention: Bruce Spark Social Security/Tax ID #				
Additional secured parties on attached UCC-E				
5. The Financing Statement Covers the Following Type		FILE W	ITH JUDGE OF PROBATE OF SHELBY COUNTY 5A. Enter Code(s) From Back of Form That	
	*		Best Describes The Collateral Covered By This Filing:	
			3.0.0	
			<u>5_0_0</u>	
				
	.			
Check X if covered: Products of Collateral are al. This statement is filed without the debtor's signature to		collateral	7. Complete only when filing with the Judge of Probata:	
(check*K, if so) □ already subject to a security interest in another juriso □ already subject to a security interest in another juriso	diction when it was brought into	o this state.	add. security for mortgage filed simultaneously Mortgage tax due (15c per \$100.00 or mettion thereon) simultaneously	
to this state. which is proceeds of the original collateral described perfected.	d above in which a security into	erest is	8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
pariodica.			Signature(s) of Secured Party(ies)	
acquired after a change of name, identity or corporate	Re Structure of debtor		(Required only if filled without debtor's Signature — see Box 6)	
acquired after a change of name, identity or corporate as to which the filing has lapsed. Signatures of Debtor(s)			Signature(s) of Secured Party(ies) or Assignee	
acquired after a change of name, identity or corporate as to which the filing has lapsed. Signatures of Debtor(s)	re structure of debtor	2/N/		

EXHIBIT A

Description of Collateral

- 1. That certain coal preparation (washer) plant located on real estate leased by Debtor in the SE¼ of NW¼ of Section 22, Township 21 South, Range 4 West, Huntsville Principal Meridian, in Shelby County, Alabama, together with all improvements, additions and accessories thereto, including, without limitation, all conveyors, beltlines, screens, crushers, separators, washers and other machinery and equipment used or useful in connection with said coal preparation plant; and together with all substitutions or replacements therefor and proceeds therefrom.
- 2. That certain coal loading facility located on real estate leased by Debtor in the SW¼ of SW¼ of Section 21, Township 21 South, Range 4 West, Huntsville Principal Meridian, in Shelby County, Alabama, together with all improvements, additions and accessories thereto, including, without limitation, the locomotive, all conveyors or belt lines, computer equipment and software, screens, loading hoppers, operator control cab, grating, rail trackage and other equipment used or useful in connection with said coal loading facility; and together with all replacements or substitutions therefor and proceeds therefrom.

The owner of the above described real estate is USX Corporation.

Inst # 1996-21554

07/03/1996-21554
03:42 PM CERTIFIED
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SHELBY COUNTY JUDGE OF PROBATE
002 NCD 16.00