# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

# Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
Bobby C. Underwood, Esq. Bradley, Arant, Rose & Wh 2001 Park Place, Suite 14 Birmingham, AL 35203		
Pre-paid Acct. #	•	
Name and Address of Debtor	(Last Name First if a Person)	- m = m = m = m = m = m = m = m = m = m
Oak Mountain Energy Corp.		
1051 Oak Mountain Drive Pelham, AL 35124 Attn: Jimmie Ryan		996-21 CERTII
Social Security/Tax ID #		
2A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)	3.48 # SEE #
	·•	
Social Security/Tax ID #	······································	
Additional debtors on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person
Zither Mining Company, Inc 2708 Cranberry Square Florgantown, WV 26505 Attention: Bruce Sparks		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person
Social Security/Tax ID #		
Additional secured parties on attached UCC-E	. <del></del>	
5. The Financing Statement Covers the Following Types (or		ITH JUDGE OF PROBATE OF SHELBY COUNTY
See attached Ex	zhihit A	
Jee attached Ex	MIIDIC A	5A. Enter Code(s) From Beck of Form That Best Describes The
	-	Collateral Covered By This Filing: 3 · 0 0
		<u>5_0_0</u>
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Check X if covered:  Products of Colleteral are also o	covered.	
6. This statement is filed without the debtor's signature to po (check K, if so)		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$
already subject to a security interest in another jurisdicti		Add. Security for mortgage filed simultaneously Mortgage tax due (15¢ per \$100.00 or fraction thereon \$
to this state.  which is proceeds of the original collateral described ab		8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
perfected.  acquired after a change of name, identity or corporate st as to which the filing has lapsed.	tructure of debtor	Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
	ove	
Oak Mountain Energy C Signature of Debtor(s)	•	Signature(s) of Secured Party(les) or Assignee
Signaphing Debtor(e)	en _	Signature(s) of Secured Party(les) or Assignee Zither Mining Company, Inc.
Type Name of Individual or Business	rence none to the same of the	Type Name of Individual or Business  STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM U
	FICER COPY — ACKNOWLEDGEMENT Y — SECOND PARTY(S)	(5) FILE COPY DESTOR(S)  Approved by The Secretary of State of Alabama

#### EXHIBIT A

- (1) All of Mortgagor's right, title and interest in and to that certain real property (the "Real Estate") more particularly described in Schedule A attached hereto and made a part hereof;
- (2) All of Mortgagor's title and interest in and to any and all buildings, constructions and improvements now or hereafter erected in or on the Real Estate, including the fixtures and those attachments, appliances, equipment, machinery and other articles that are attached to said buildings, constructions and improvements, all of which shall be deemed and construed to be a part of the realty;
- (3) All right, title and interest of Mortgagor in and to all of the items incorporated as part of or attributed or affixed to any of the Real Estate or any other interest of Mortgagor, whether now owned or hereafter acquired, in, to or relating to the Real Estate, in such a manner that such items are no longer personal property under the law of the state where the property is situated;
- (4) All personal property including, without limitation, all supplies, equipment, tools, furniture, furnishings, fixtures, machinery and construction materials that Mortgagor now or hereafter owns or in which Mortgagor now or hereafter acquires an interest or right and that are now or hereafter located on or affixed to the Real Estate or used or useful in the operation, use or occupancy of the Real Estate or the construction of any improvement on the Real Estate, including any interest of Mortgagor in and to personal property that is leased or subject to any superior security interest and including all heating, lighting, plumbing, ventilating, air conditioning, refrigerating, incinerating and/or compacting plants, systems, fixtures and equipment, elevators, escalators, sprinkler systems and other fire prevention and extinguishing apparatus and materials, vacuum cleaners, office furniture, telephones and telecommunication equipment, compartment safes, carpeting, window coverings and all proceeds of and substitutions and replacements for any such items;
- (5) All rents, issues, profits, royalties, income and other benefits derived from the Real Estate (collectively, the "Rents"), now or hereafter existing or entered into;
- (6) All interests, estates or other claims, both in law and in equity, that Mortgagor now has or may hereafter acquire in the Real Estate including, but not limited to all of Mortgagor's interest in any and all options to purchase the Real Estate that Mortgagor may have or may hereafter acquire;
- (7) All easements, rights-of-way and rights now owned or hereafter acquired by Mortgagor used in connection with or as a means of access to the Real Estate including all rights pursuant to any trackage agreement and all rights to the nonexclusive use of common drive entries, and all tenements, hereditaments and appurtenances of and to such easements rights-of-way and rights, and all water and water rights and shares of stock evidencing the same;

- (8) All interests of Mortgagor as lessor or sublessor (and similar interests) in and to all leases or subleases covering all or any portion of the Real Estate, now or hereafter existing or entered into, and all right, title and interest of Mortgagor under such leases and subleases, including, without limitation, all cash or security deposits, advance rentals, and deposits or payments of similar nature;
- (9) All right, title and interest now owned or hereafter acquired by Mortgagor in and to any greater estate in the Real Estate;
- (10) All right, title and interest now owned or hereafter acquired by Mortgagor in and to any land lying within the right-of-way of any street, open or proposed, adjoining the Real Estate, and any and all sidewalks, alleys and strips and gores of land adjacent to or used in connection with the Real Estate;
- (11) All rights and interests of Mortgagor in, to and under all plans, specifications, maps, surveys, studies, reports, permits, licenses, architectural, engineering and construction contracts, books of account, insurance policies and other documents, of whatever kind or character, relating to use, construction upon, occupancy, leasing, sale or operation of the Real Estate; and
- (12) All of the estate, interest, right, title, other claim or demand, both in law and in equity, including claims or demands with respect to the proceeds of insurance, that Mortgagor now has or may hereafter acquire in the Real Estate, and other proceeds from sale or disposition of real or personal property hereby secured that Mortgagor now has or may hereafter acquire and any and all awards made for the taking by eminent domain, or by any proceeding or purchase in lieu of eminent domain, of the whole or any part of the Real Estate, including any award resulting from a change of grade of streets and any award for severance damages.

#### SCHEDULE A TO EXHIBIT A

### Parcel I

All that part of W 1/2 of Section 14, lying south of Norfolk Southern Railroad Right of way, Township 21 South, Range 4 West.

Minerals and mining rights excepted.

## Parcel II

A tract of land, MINERALS AND MINING RIGHTS EXCEPTED, situated in the East half of the North-East quarter of Section 29, Township 21 South, Range 4 West of the Huntsville Principal Meridian, Shelby County, Alabama being more particularly described as follows:

Commence at the northeast corner of Section 29, Township 21 South, Range 4 West; thence in a Westerly direction along the north boundary of said Section, 180.22 feet; thence turning and angle of 50 degrees 31 minutes 33 seconds to the left in a southwesterly direction, 482.08 feet to the point of beginning of tract herein described; thence turning an angle of 93 degrees 21 minutes 45 seconds to the left in a southeasterly direction, 96.69 feet; thence turning an angle of 61 degrees 53 minutes 18 seconds to the right in a southwesterly direction, 323.04 feet; thence turning an angle of 16 degrees 19 minutes 28 seconds to the right in a southwesterly direction, 801.74 feet; thence turning an angle of 20 degrees 57 minutes 16 seconds to the right in a southwesterly direction, 303.15 feet; thence turning an angle of 55 degrees 21 minutes 07 seconds to the right in a northwesterly direction, 258.54 feet; thence turning an angle of 91 degrees 40 minutes 24 seconds to the right in a northeasterly direction, 535.80 feet; thence turning an angle of 7 degrees 42 minutes 34 seconds to the right in a northeasterly direction, 122.28 feet; thence turning an angle of 10 degrees 18 minutes 36 seconds to the right in a northeasterly direction, 193.10 feet; thence turning an angle of 2 degrees 11 minutes 48 seconds to the right in a northeasterly direction, 191.47 feet; thence turning an angle of 6 degrees 59 minutes 06 seconds to the right in a northeasterly direction, 490.22 feet; thence turning an angle of 86 degrees 36 minutes 15 seconds to the right in a southeasterly direction, 121.64 feet to the point of beginning.

Inst # 1996-21553

07/03/1996-21553
03:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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