

1700

STATE OF ALABAMA
COUNTY OF SHELBY

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of FORTY-FIVE THOUSAND DOLLARS AND NO/100 (\$45,000.00)-- to the undersigned Grantor in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, **GOLDOME CREDIT CORPORATION**, a Delaware Corporation, (herein referred to as Grantor), hereby grants, bargains, sells and conveys unto **JONES CONSTRUCTION COMPANY**, (herein referred to as Grantee, whether one or more) the following described real estate:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO any and all covenants, restrictions, encumbrances, easements and zoning regulation and ordinances of record and subject to any existing rights of redemption in the above described property. Also, subject to all mineral conveyances or reservations of record.

Together with all and singular the rights, members, hereditaments, and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD the above described premises together with all and singular the rights and appurtenances thereto in anywise belonging, unto the said grantee, grantee's heir and assigns forever, and Grantor does hereby bind itself to warrant and defend all and singular the said premises unto the said grantee, Grantee's heirs and assigns against every person whomsoever lawfully claiming the same or any part thereof, by through or under it, but not otherwise.

EXECUTED the 13th day of June, A.D. 1996.

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF:

Rich. Hill
WITNESS

[Signature]
WITNESS

GOLDOME CREDIT CORPORATION

[Signature]
LARRY J. HILL, VICE PRESIDENT

[Signature]
DEBORAH HANSEN, ASST. SECRETARY

ACKNOWLEDGMENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Douglas R. Pettus, a Notary Public in and for said County and State hereby certify that Larry J. Hill, whose name as Vice President and Deborah Hansen, whose name as Assistant Secretary of Goldome Credit Corporation are signed to the foregoing deed and who are known to me, acknowledged before me on this day that being informed of the contents of said deed, they as such officers and with full authority executed the same voluntarily for and as the act of said Corporation before the above signed witnesses.

Given under my hand and seal of office this 13th day of June A.D., 1996.

Douglas R. Pettus
Douglas R. Pettus Notary Public
My Commission Expires: August 29, 1996

THIS DOCUMENT PREPARED BY:
WENDY MORRIS/REAL ESTATE DEPARTMENT
GOLDOME CREDIT CORPORATION
301 BEACON PARKWAY WEST
SUITE 212
BIRMINGHAM, AL 35209

Inst # 1996-21514

07/03/1996-21514
02:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00

CSD

Inst # 1996-21514

EXHIBIT "A"

Commence at the NE Corner of the NE 1/4 of the SE 1/4, Section 30, Township 20 S., Range 2 E. and run along the North line of said 1/4 -1/4 Section 245.01 feet to the Point of Beginning; thence turn 126 degrees 41' 27" right and run 29.39 feet; thence turn 105 degrees 46' 59" left and run 344.35 feet; thence turn 113 degrees 03' 47" left and run 450.37 to a point of curve to the right having a central angle of 3 degrees 05' 32" and a radius of 1495.74 feet and run along the arc of said curve 80.72 feet; thence from extended chord turn 142 degrees 42' 37" and run 479.29 feet to the Point of Beginning. Containing 1.91 Acres.

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