

RETURN TO:
PHILLIP R ALLUMS
3156 CORNER RD
WARRIOR, AL 35180

LOAN NO.: 062705
INV. NO.: 581-AMSOUTH BANK OF ALABAMA
INV. LOAN NO.: 062705
PIF DATE: MAY 15, 1996

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA SUCCESSOR BY MERGER TO AMSOUTH MORTGAGE, INC. (FKA ENGEL MORTGAGE COMPANY, INC.), DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING DATE OF JUNE 24, 1994, EXECUTED BY PHILLIP R & ANGELA F ALLUMS, AND RECORDED IN MORTGAGE BOOK INST# 1994-21939, PAGE NA, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.

1996-21511
JUN 03/1996-21511
01:56 PM CERTIFIED
SHELBY COUNTY JUDGE & CLERK
JUN 28 1996

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA, HAS HEREUNTO SET ITS SIGNATURE BY LEONORA ROBINSON, ITS ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED JUNE 28, 1996.

AMSOUTH BANK OF ALABAMA

BY Leonora Robinson
LEONORA ROBINSON
TITLE: ASSISTANT VICE PRESIDENT

ATTEST:
[Signature]
ASSISTANT VICE PRESIDENT
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, JUNE 28, 1996

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES APRIL 12, 2000

THIS INSTRUMENT PREPARED BY:
SHERRY ELLISON
AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

PF012/SLE