070499102004

AMSOUTH BANK OF ALABAMA

Satisfaction of Mortgage

SATE OF ALABAMA,

SHELBY, COUNTY.

THIS INSTRUMENT PREPARED BY:
MARTHELLA W. JACKSON
AMSOUTH BANK OF ALABAMA
P O BOX 1984
BIRMINGHAM, AL 35201

HAI			AND WIFE JILL S KIMBROUGH
			, which said mortgage was recorded in the office of the
•			
			and the undersigned does further hereby release and satisfy said mortgage.
•			l. AmSouth Bank of Alabama, has caused these presents to be executed
this 27TH	, date of	June	, 19 <u>96</u> .
		••	Inst # 1996-21411
STATE OF ALAE	BAMA.		07/03/1996-21411 10:16 AM CERTIFIED
JEFFERSON CO		*	AND THE PROPERTY PROPERTY
ſ,	THE UNDERS	IGNED (MARTHELLA W. JACKSON) , a Notary Public.
in and for said C	ounty in said State	e, hereby ce	rtify that <u>M. BRAKEFIELD</u>
	······································	 	, whose name as BANK OFFICER of
AmSouth Bank o	of Alabama, a com	oration, is	signed to the foregoing release, and who is known to me, acknowledges
before me on th	is date that being	informed	of the contents of the release, he, as such officer and will full authority,