## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

99/32-1061 ☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. Sheets Presented: 1. Return copy or recorded original to THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Compass Bank 15 South 20th Street, Suite 1502 Birmingham, Alabama 35233 Pre-paid Acct. # 2. Name and Address of Debtor (Last Name First if a Person) Tanglewood Corporation 1109 Townhouse Road Helena, Al. 35080. Social Security/Tax ID #, 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID #\_ Additional debtors on attached UCC-E 3. SECURED PARTY (Last Name First if a Person) 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) Compass Bank Barbara Barnett 15 South 20th Street, Suite 1502 Birmingham, Alabama 35233 Social Security/Tax ID #\_ ☐ Additional secured parties on attached UCC-E <u> 1994-36131</u> 5. This statement refers to original Financing Statement bearing File No. 12-8-94 Filed with Judge of Probate. Shelby **Date Filed** 6. Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. X Partial or The Secured Party's right under the financing statement bearing file number shown above to the ☐ Full property described in item 11 or to all of the property ligited on this file, is assigned to the assignee whose name and address appears in Item 4. Assignment 9. Amendment Financing statement bearing file number shown above is amended as set forth in item 11. 10. Partial Secured Party releases the collateral described in item 11 from the financing statement bearing file Release number shown above. 11. 11A Enter Code(s) From Lot 23, according to the Survey of Amberly Woods, 2nd Sector, as recorded in Map Book 20, Page 10 in the Probate Office of Shelby County, Alabama; beiggeockbeated in Shelby County, Alabama. Check X if covered: Products of Collateral are also covered. Signature(s) of Debtor(s) Signature(s) of Secured Party(ies) Signature(s) of Debtor(s) (necessary only if item 9 is applicable) Signatule(s) of Type Name of Individual or Business Type Marile of Individual or Business COMPASS BANK (1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY - ACKNOWLEDGEMENT STANDARD FORM -- UNIFORM COMMERCIAL CODE -- FORM UCC-3 (2) FILING OFFICER COPY — NUMERICAL (4) FILE COPY - SECOND PARTY(9) (5) FILE COPY DEBTOR(S) Approved by The Secretary of State of Alabama