

FMG #: 0050386112
NAME: DEAN BARLETT DOCKINS
P/O DATE: 06/03/1996
THIS INSTRUMENT PREPARED BY:
JOSEPHINE RATLIFF
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE.
MILWAUKEE, WI 53201-0303

07/02/1996-21293
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DEAN BARLETT DOCKINS AND NATALIE SANTUCCI DOCKINS, HUSBAND AND WIFE
to TRANSCOASTAL MORTGAGE CORP.
dated July 31st, 19 91, and recorded on 08/09/1991 in Mortgage Record
358, page 153, and or Instrument # _____, of the
records in the office of the Recorder of SHELBY County, ALABAMA
more particularly described as follows, to wit:

LOT 23, ACCORDING TO THE SURVEY OF CHANDA TERRACE, FOURTH SECTOR, AS
RECORDED IN MAP BOOK 12 PAGE 99 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 14th day of June, 19 96.

FLEET NATIONAL BANK



By Susan Larson
SUSAN LARSON
Its ASSISTANT SECRETARY

By _____
Its _____

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of June
19 96, personally appeared SUSAN LARSON and
ASSISTANT SECRETARY respectively, of

FLEET NATIONAL BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Shawnnet Echols
Notary Public
SHAWNNET ECHOLS



AFTER RECORDING, FORWARD TO:
DEAN BARLETT DOCKINS
2720 WELLINGTON DR

PELHAM AL 35124

AL_REL(040)

Inst # 1996-21293