

RETURN TO:
JACK E FERGUSON
BARBARA M FERGUSON
514 NAVAJO CIR
ALABASTER, AL 35007

LOAN NO.: 303023
PIF DATE: FEBRUARY 2, 1995

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, ACTING BY AND THROUGH AMSOUTH BANK OF ALABAMA, SUCCESSOR BY MERGER TO AMSOUTH MORTGAGE COMPANY, INC., ITS ATTORNEY IN FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 50, PAGE 468-469, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/MORTGAGE DATED MAY 25, 1973, EXECUTED BY JACK E FERGUSON & BARBARA N FERGUSON, AND RECORDED IN BOOK 331, PAGE 287, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

TAX IDENTIFICATION NUMBER: 138344001024000

LEGAL DESCRIPTION: LOT - 6, BLOCK -
SECTION - , SUBDIVISION - SURVEY OF FERNWOOD 2ND SECTOR

THE SAID DEED OF TRUST/MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY LEONORA ROBINSON, ITS ASSISTANT VICE PRESIDENT, ON THIS DATE OF JUNE 27, 1996.

FEDERAL NATIONAL MORTGAGE ASSOCIATION,
ACTING BY AND THROUGH AMSOUTH BANK OF
ALABAMA, ITS ATTORNEY-IN-FACT

ATTEST:


ASSISTANT VICE PRESIDENT

BY: 
LEONORA ROBINSON
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND IN SAID STATE, HEREBY CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION IS SIGNED TO THE FOREGOING CONVEYANCE, IS KNOWN TO ME, AND ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, JUNE 27, 1996.


NOTARY PUBLIC

MY COMMISSION EXPIRES APRIL 19, 2000

THIS INSTRUMENT WAS PREPARED BY:
LAURA DEAL
AMSOUTH BANK OF ALABAMA MORTGAGE BANKING
POST OFFICE BOX 847
BIRMINGHAM, AL 35201
205-560-7560 1-800-333-4471
PF003/LHD

Inst # 1996-21280

07/02/1996-21280
10:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50