


STATE OF ALABAMA )  
SHELBY COUNTY )


**AMENDMENT TO THE ARTICLES OF CORPORATION  
OF  
MEDICARE RENTAL OF ALABAMA, INC.**

The undersigned does file this Article of Amendment to its Articles of Incorporation and does amend and correct Article I as follows:

**ARTICLE I**

The name of the corporation shall be amended to: HOME MEDICAL MART, INC..

  
CRAIG JACKSON

  
TERRI JACKSON

Representing the total Stockholders of Medical Rental of Alabama, Inc..

Sworn to and subscribed before me on this 23<sup>RD</sup> day of May, 1996.

  
NOTARY PUBLIC

07/02/1996-21204  
09:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 35.00

Inst # 1996-21204

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

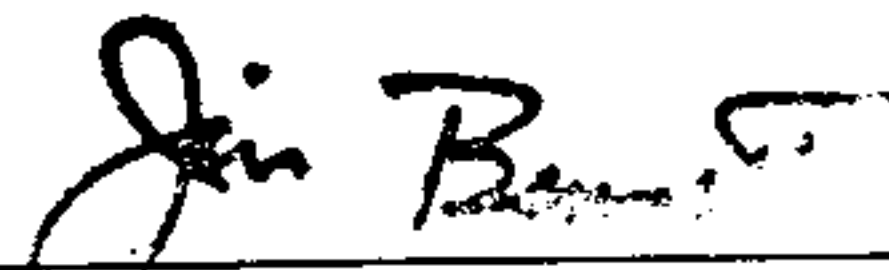
Home Medical Mart, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Craig Jackson, 501 Southbrook Village, Alabaster, AL 35007 for a period of one hundred twenty days beginning April 16, 1996 and expiring August 15, 1996.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

April 16, 1996

Date



Jim Bennett

Secretary of State



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