Prepared By: Janis Winberry Union Planters National Bank P.O. Box 3137 Memphis, TN 38173-0137 (901) 383-6288

2715597

## RELEASE

KNOW ALL MEN BY THESE PRESENTS, GARY EURAL STARNES AND WIFE NINA P STARNES

That, Whereas, on the 15 of MARCH 1991.

State of ALABAMA executed of the County of SHELBY and delivered a certain note to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION conditioned for the payment of TWENTY NINE THOUSAND NINE HUNDRED AND .47/100, which note is secured by a trust deed or mortgage of even date therewith on certain land in HARPERSVILLE and which trust deed or mortgage is recorded in ALABAMA the Register's Office of the State and County aforesaid in BOOK 334 PAGE 656 which reference is made:

LOT 5 L.M. WYATT SD NO 1

Whereas said note has been paid in full to UNION PLANTERS NATIONAL BANK, the true and lawful owner and holder thereof; Now, therefore, in consideration of the payment of said note UNION PLANTERS NATIONAL BANK does hereby release and discharge said land from any and all liens by virtue of said trust deed or mortgage. In Testimony Whereof, UNION PLANTERS NATIONAL BANK has caused this instrument to be executed by its duly authorized officer, and its corporate seal affixed this 26 day of JUNE , 1996.

> UNION PLANTERS NATIONAL BANK CAROLYN M SPAIN ASST. Vice-President

STATE OF TENNESSEE COUNTY OF SHELBY

, a Notary Public in and for the Before me, BARBARA E. MILLER County and State aforesaid, personally appeared CAROLYN M SPAIN with whom I am personally acquainted and who upon oath acknowledged herself to be the ASST. Vice-President of UNION PLANTERS NATIONAL BANK, the within named bargainor, a corporation, and that she as such ASST. Vice-President being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as ASST. Vice-President and affixing the corporate seal.

Witness my hand and official seal, in the City of MEMPHIS with of SHELBY and State of TENNESSEE, this 26 day of JUNE

MY COMMISSION EXPIRES: MARCH 25, 1997

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LANGE COUNTY THE COUNTY OF THE PARTY OF THE

Inst # 1996-21192

07/02/1996-21192 08:35 AM CERTIFIED SHELDY COUNTY MINCE OF PROBATE 601 HC3