

RETURN TO:
CHARLES M SCOTT JR
CYNTHIA L SCOTT
2657 CHANDAVERN DR.
PELHAM, AL 35124

LOAN NO.: 180266
INV. NO.: A03-AMSOUTH BANK OF ALABAMA
INV. LOAN NO.: 0000180266
PIF DATE: MAY 9, 1996

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA SUCCESSOR BY MERGER TO AMSOUTH MORTGAGE, INC. (FKA ENGEL MORTGAGE COMPANY, INC.), DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING DATE OF JUNE 01, 1988, EXECUTED BY CHARLES M SCOTT, JR. & CYNTHIA L SCOTT, AND RECORDED IN MORTGAGE BOOK 188, PAGE 154, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA, HAS HEREUNTO SET ITS SIGNATURE BY GAYLA SCHOFIELD, ITS ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED JUNE 06, 1996.

AMSOUTH BANK OF ALABAMA

BY Leonora Robinson
LEONORA ROBINSON
TITLE: ASSISTANT VICE PRESIDENT

ATTEST:

Beth Allen
ASSISTANT SECRETARY

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, JUNE 06, 1996.

Laura G. Deal
NOTARY PUBLIC MY COMMISSION EXPIRES APRIL 19, 2000

THIS INSTRUMENT PREPARED BY:
CAROLYN DORSEY
AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

PF012/CDO

Inst # 1996-21107

07/01/1996-21107
12:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1996-21107