STATE OF ALABAMA

LOAN NUMBER: 0030285795

PU116, KDM

AMOUNT OF MORTGAGE \$ 103500

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN JOHN A. JONES, UNMARRIED AND KAREN D. JONES, UNMARRIED IS/ARE MORTGAGORS AND COVENANT MORTGAGE COMPANY IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

PROPERTY ADDRESS: 811 PARADISE POINT ROAD COLUMBIANA AL 35051-0000

RECORDED IN BOOK 1993 OF MORTGAGES, ON PAGE 12485, IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, ON 05-04-93 DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED JUNE 11, 1996.

BANK OF AMERICA, FSB, A FEDERAL

SAVINGS BANK

BY:

ISABELLA AXELSON ASSISTANT SECRETARY

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, ON BEHALF OF THE CORPORATION, ON JUNE 11, 1996.

MY COMMISSION EXPIRES:

OCTOBER 31, 1998

BRIDGIT S. BUTLER NOTARY PUBLIC

PREPARED BY: Dawn May

BANK OF AMERICA, FSB

PO BOX 26388

RICHMOND, VA 23260-6388

ON THE PUBLIC AND PUBL

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10:47 AM CERTIFIED
SHELBY COUNTY JUBGE OF PRODATE
001 MCB 8.50