

Amendment to Adjustable-Rate Line of Credit Mortgage

This amendment (the "Amendment") is made and entered into on June 04, 1996, by and between BOBBY LYNN RUSHING AND WIFE LYNNETTE C. RUSHING (hereinafter called the "Mortgagor," whether one or more) and AmSouth Bank of Alabama, (hereinafter called the "Mortgagee").

A. BOBBY LYNN RUSHING and LYNNETTE C. RUSHING (hereinafter called the "Borrower," whether one or more) has/have entered into an Agreement entitled "AmSouth Equity Line of Credit Agreement," executed by the Borrower in favor of the Mortgagee dated October 24, 1994 (the "Credit Agreement"). The Credit Agreement provides for an open-end line of credit pursuant to which the Borrower may borrow and repay, and reborrow and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the sum of SEVENTY FIVE THOUSAND AND 00/100***** Dollars (\$ 75,000.00) (the "Credit Limit").

B. The Mortgagor has executed in favor of the Mortgagee an Adjustable-Rate Line of Credit Mortgage (the "Mortgage") recorded in 1994 at page 33646, in the Probate Office of Shelby, County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.

C. The Borrower and the Mortgagor have requested that the Mortgagee increase the Credit Limit to EIGHTY THOUSAND AND 00/100***** Dollars (\$ 80,000.00) (the "Amended Credit Limit").

D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

1. The term "Credit Limit" as used in the Mortgage shall mean the Amended Credit Limit of EIGHTY THOUSAND AND 00/100***** Dollars (\$ 80,000.00).

2. In addition to the other "Debt" described in the Mortgage, the Mortgage shall secure the payment of all advances heretofore or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Amended Credit Limit of EIGHTY THOUSAND AND 00/100***** Dollars (\$ 80,000.00).

Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, The undersigned Mortgagor and Mortgagee have executed this instrument as of the date first written above.

Bobby Lynn Rushing (Seal)
BOBBY LYNN RUSHING

Lynnette C. Rushing (Seal)
LYNNETTE C. RUSHING

AMSOUTH BANK OF ALABAMA

BY John R. Pugh
Its _____

Inst # 1996-21049

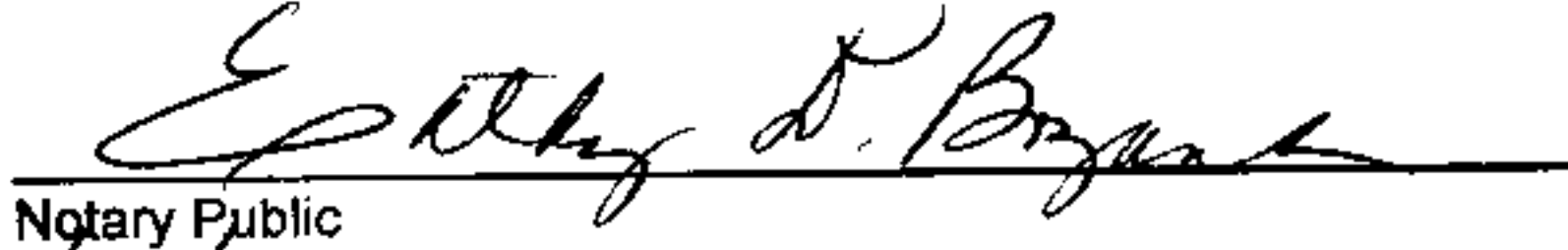
07/01/1996-21049
10:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 21.00

ACKNOWLEDGMENT FOR INDIVIDUAL(S)

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that BOBBY LYNN RUSHING and LYNNETTE C. RUSHING, whose name(s) is(are) signed to the foregoing amendment, and who is(are) known to me, acknowledged before me on this day that informed of the contents of said amendment, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of June, 1996.


Notary Public

AFFIX SEAL

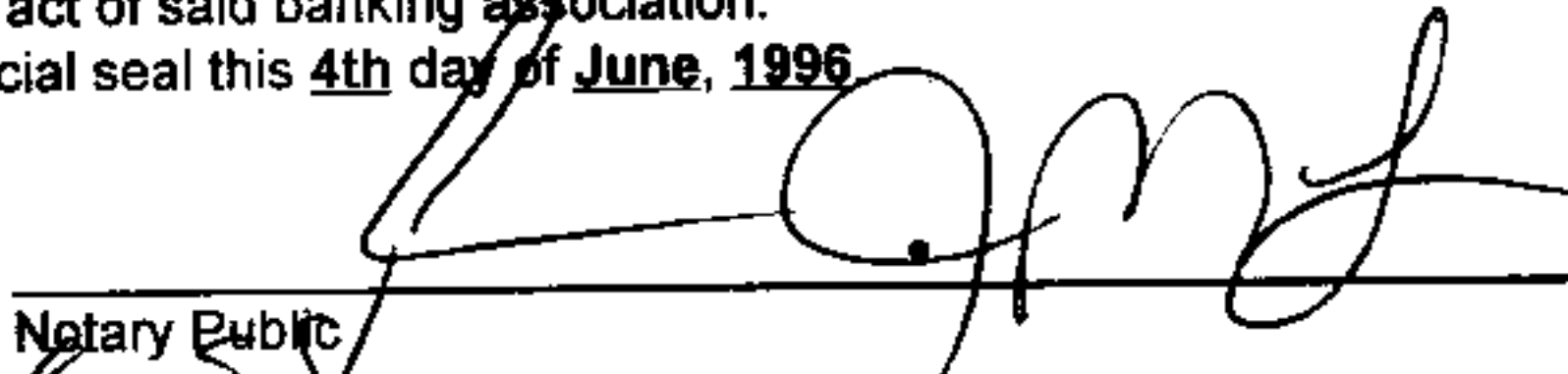
My commission expires: 3/4/00

ACKNOWLEDGMENT FOR BANK

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that John Day, whose name as Branch Officer of AmSouth Bank of Alabama, is signed to the foregoing amendment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said amendment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said banking association.

Given under my hand and official seal this 4th day of June, 1996.


Notary Public

AFFIX SEAL

My commission expires: 6/9/98

This instrument prepared by:

Ann Toner
AmSouth Bank
PO Box 830721
Birmingham, AL 35283-0721

A tract of land located in the SE¼ of SW¼ of Section 22, Township 21 South, Range 3 West, described as follows:

Commence at the SE corner of said ¼-¼ section; thence North along the East line of said ¼-¼ Section 700 feet; thence 88°30' left 380 feet to the West right of way boundary of a street and the point of beginning of tract of land herein described; thence continue along the last mentioned course 200 feet; thence 91°30' left 325 feet to the North right of way boundary of a street; thence 88°30' left along said street 175 feet to the point of a curve to the left, said curve being subtended by a central angle of 88°30' and having a radius of 25 feet; thence around the arc of said curve to the point of tangent, thence continue along said tangent 300 feet to the point of beginning.

Situated in Shelby County, Alabama.

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