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This instrument was prepared by:

(Name) Courtney Mason & Assoc. PC
(Address) PO BOX 360187
Birmingham, AL 35236-0187

Send Tax Notice to:

(Name) Paul Samuel Lusco & Phillip J. Lusco
(Address) 200 Mountain Vista Drive
Pelham, AL 35124

WARRANTY DEED

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100ths-----\$500.00 DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is hereby acknowledged, I or we,

Paul Samuel Lusco and Phillip J. Lusco, both married men
(herein referred to as grantor, whether one or more), do grant, bargain, sell and convey unto

Paul Samuel Lusco and Phillip J. Lusco, as joint tenants in common
(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby

County, Alabama, to-wit:

See legal description attached as Exhibit "A"

Less and except mineral and mining rights not owned by the Grantors.

Subject to the following:

1. Ad valorem taxes,
2. Transmission Line Permit to Alabama Pwer Company as shown by instrument recorded in Deed Book 136 page 335; Deed Book 143 page 434 and Deed Book 87 page 277 in Probate Office.
3. Right of way granted to Shelby County by instrument recorded in Deed Book 124 page 179 in Probate Office.

This deed is being recorded to correct the marital status and form of ownership as recorded in deed recorded in INST. #1996-00941.

Inst # 1996-21019

07/01/1996-21019
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 12.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, or his successors and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, or its successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, or its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this April 15, 1996

(Seal)

(Seal)

(Seal)

Paul Samuel Lusco (Seal)
Paul Samuel Lusco

Phillip J. Lusco (Seal)
Phillip J. Lusco

(Seal)

STATE OF ALABAMA

Shelby

County }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Paul Samuel Lusco and Phillip J. Lusco, married men, whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 15th day of April, 1996

See # 2000

My Commission Expires:

Deborah D. Crutcher

Notary Public

EXHIBIT "A"

Inst # 1996-21019

07/01/1996-21019
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A parcel of land situated in the SW 1/4 of the NE 1/4 of Section 2, Township 22 South, Range 3 West, described as follows: Commence at the Northeast corner of the SW 1/4 of the NE 1/4 of Section 2, and go South 01 deg. 45 min. 52 sec. East along the East boundary of said 1/4 1/4 Section for 49.54 feet to the Southeast corner of Lot 11, of the Meadow Green Subdivision, as recorded in Map Book 6 page 59 in the Probate Office of Shelby County, Alabama, being the point of beginning; thence North 89 deg. 17 min. 30 sec. West along the South boundary of said Subdivision for 1330.27 feet to the East boundary of Highway 119; thence South 01 deg. 09 min. 00 sec. East along said East boundary for 555.24 feet; thence North 89 deg. 48 min. 13 sec. East for 420.00 feet; thence South 01 deg. 21 min. 15 sec. East for 210.00 feet to the North boundary of Highway No. 22; thence South 89 deg. 37 min. 00 sec. East along said North boundary for 308.47 feet to the beginning of a curve to the right having a central angle of 30 deg. 33 min. 50 sec. and a radius of 1210.31 feet; thence Easterly along said curve for 645.63 feet to the East boundary of said 1/4 1/4 Section; thence North 01 deg. 45 min. 52 sec. West along said East boundary for 922.00 feet to the point of beginning; being situated in Shelby County, Alabama.

LESS AND EXCEPT any portion of above described property which lies between existing fence, as shown on the survey of James A. Riggins, dated February 22, 1988, along the Easterly boundary of said property and the East property line as described above.

PL