

## Discharge of Mortgage

The State of Alabama)  
SHELBY County)

The debt secured by mortgage recorded in Real Property Book 065, Page 410 of the records in the office of the Judge of Probate of SHELBY County, Alabama from LUCILLE HAWKINS UNMARRIED to US HOME IMPROVEMENT & MAINTENANCE CO INC; having been paid in full, said lien is hereby canceled.

**CHEMICAL BANK, AS TRUSTEE FOR THE GCC HOME EQUITY TRUST 1990-1**

By: Advanta Mortgage Corp. USA  
attorney-in-fact

  
STEPHANIE ADONA, ASST. SECRETARY

Limited Power of Attorney Recorded: MAY 12, 1995 #FB5147

### Acknowledgement Clause

STATE OF CALIFORNIA)  
COUNTY OF SAN DIEGO)

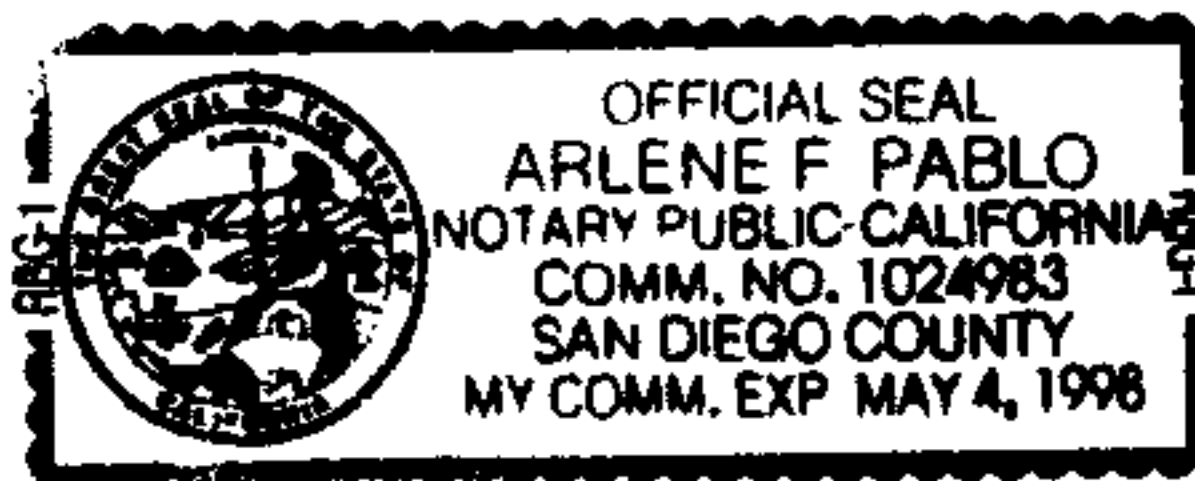
I, **ARLENE F. PABLO**, a notary public in and for said County in said State, hereby certify that **STEPHANIE ADONA** whose name as **ASST. SECRETARY** of the Advanta Mortgage Corp. USA, a corporation, acting in its capacity as attorney-in-fact for **CHEMICAL BANK, AS TRUSTEE FOR THE GCC HOME EQUITY TRUST 1990-1**, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 17th day of June, 1996.

  
ARLENE F. PABLO, Notary

Record and Return To:

LUCILLE HAWKINS  
JOSEPH G HAWKINS  
RT 5 BOX 286  
MONTEVALLO AL 35115



Prepared By: **ALANA STEIN** Loan #: 1606821

Advanta Mortgage Corp. USA 16875 W Bernardo Dr Dept 410 San Diego CA 92127 619/674-1800  
ALAIF (03/96/EH)

Inst # 1996-20995

07/01/1996-20995  
08:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCD 8.50