ALABAMA REAL ESTATE MORTGAGE

5	Amount Financed \$ 14,712.87
	Total of Payments \$_21,000.00
The State of Alabama, SHELBY County. Know A AND HIS WIFE PATRICIA S. THURBER	All Men By These Presents: That whereas, LOUIS E. THURBER, Mortgagors,
whose address is 343 RT 1 HWY 59 VINCENT, AL	
are indebted on their promissory note of even date, in the To Financial Alabama, Inc., Mortgagee, whose address is184 evidencing a loan made to Mortgagors by Mortgagee. The Amort	otal of Payments stated above, payable to the order of Norwest 1 MONTGOMERY HWY STE 105 HOOVER AL 35244 , and Financed on said loan is stated above. Said Note is payable in
monthly instalments and according to the terms thereof, payment in paying any instalment shall, at the option of the holder of the balance thereof at once due and payable, less any required refu	nt may be made in advance in any amount at any time and default the Note and without notice or demand, render the entire unpaid and or credit of interest.
delivered to Mortgagee by Mortgagors at any time before the er	further secure the payment of said Note or Notes executed and ntire indebtedness secured hereby shall be paid in full, evidencing ed, or renewal thereof, the Mortgagora hereby grant, bargain, sell e lying and being situated in County,
SEE EXHIBIT A	D6/28/1996-20971 D1:34 PM CERTIFIED SHELPY COUNTY JUNE OF PROBATE 33.20
warranted free from all incumbrances and against any adverse	claims.
TO HAVE AND TO HOLD the aforegranted premises, together with the improvements and appurtenances thereunto belonging, unto the said Mortgagee, its successors and assigns forever.	
each and all of them, and each and every instalment thereof should Mortgagors fail to pay the Note or Notes, or any instalm Mortgagee, its successors, assigns, agent or attorneys are her conveyed at auction for cash, in front of the Court House door given notice thereof for four successive weeks by publication in located, and execute proper conveyance to the purchaser, and to pay said Note or Notes, and the balance, if any, pay over to the for said property and become the purchaser at said sale.	well and truly pay, or cause to be paid, the said Note or Notes, and when due, then this conveyance shall become null and void. But nent thereof when due, or if any covenant herein is breached, then reby authorized and empowered to sell the said property hereby in the County in which the said property is located, first having any newspaper published in the County in which said property is out of the proceeds of said sale the Mortgagee shall retain enough the Mortgagors. The Mortgagee or its assigns are authorized to bid
and laws of this or any other State. Mortgagors agree to not	rtgagor now or hereafter may be entitled to under the Constitution sell or transfer the aforegranted premises, or any part, without sfer without Mortgagee's prior written consent shall constitute a res plural words shall be construed in the singular.
IN TESTIMONY WHEREOF, Mortgagors have hereunto set JUNE, 19 96	t their hands and affixed their seals this 17TH day of
Witness: The and	Louis Mugher L.S.) SIGN HERE
Witness: A STATE OF THE STATE O	(If married, both husband and wife must sign)
STATE OF ALABAMA SHELBY COUNTY	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
I, the undersigned authority, in and for said County in said LOUIS E. THURBER AND HIS WIFE PATRICIA	S. THURBER,
whose name is signed to the foregoing conveyance, and who informed of the contents of the conveyance, TheY exec	is known to me, acknowledged before me on this day that, being uted the same voluntarily on the day the same bears date.
Given under my hand and official seal, this the <u>17TH</u> day	r ofJUNE, 19 <u>96</u> .
NOTATO YESTER STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Jan. 21, 2000. BONDED THRU NOTARY PUBLIC ENDERWRITERS.	Notary Public.
This instrument was prepared by: LISA WATSON 1841 M	ONTGOMERY HWY STE 105 HOOVER AL 35244

942 01/96 AL

A parcel of Land located in Section 23, Township 18, Range 2 East, Shelby County, Alabama, more particularly described as follows: Beginning at the SW corner of the NW 1/4 of the SE 1/4 running East along forty line approximately 370 feet to road leading from Martintown to Highway 231 by way of H.D. Hoyle and E.A.Clinkscales and Glover flace; thence along said road in a Mortherly direction to another road approximately 336 feet, said road leading to Highway 231, last said road connecting to Highway 231, approximately 600 feet South of where highway crosses Kelley Creek; thence along said road in a westerly direction 330 feet: thence back to starting point. Containing eight acres, more or less. LESS AND EXCEPT the following described parcel of land: A parcel of land located in Section 23, Township 18, Range 2 East N more particularly described as follows: Beginning at the SW corner of the NW 1/4 of the SE 1/4 running East along the forty line approximately 250 feet; thence NE 423 feet; thence Northerly o 100 feet; thence NE 192 feet to Highway 59; thence NW along Highway 85 feet to Lake; thence SW along Lake edge of fence; thence along fence approximately 250 feet to starting point; situated in Shelby County, Alabama.

EXHIBIT A

96/07/90 12:60

200/200

2800 626 7530