ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an lowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Brian K. Allen and Gleans Carol Allen husband and wife wife.

Nav , 18 96, and requestion 1996, man 20935 of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

REFERENCE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by James Mark Denard, its Mortgage Office Manager and Bank Officer (and its corporate seal to be hereto affixed), all as of the 17th day of May 19.96, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL/BANK OF COMMERCE OF BIRMINGHAM

By: President

/Steven D. Fleming

Attest:

STATE OF ALABAMA JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fieming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17thay of Nay ____, 19 96 ...

Sharon Lyons Notary Public

7/24/96

This instrument prepared by:

Thomas B. Morton, Jr.

Thomas E. Norton, Jr.

Thomas E. Norton, Jr.

Attorney at Law 2700 Highway 280 South, Suite 250B

Birmingham, Alabama 35223

Inst • 1996-20926

06/28/1996-20926 11:36 AM CERTIFIED SELM COUNTY JUSCE OF PROMITE 002 HEL 11.00

EXHIBIT A LEGAL DESCRIPTION

Commence at the Northeast corner of the Southwest 1/4 of the Northwest 1/4 of Section 1, Township 22 South, Range 4 West, Shelby County, Alabama and thence run southerly along the east line of said Section 1 a distance of 413.66 feet to the point of beginning of the property being described; thence continue along the last described course for a distance of 234.04 feet to a point; thence turn an angle to the right of 91 degrees 00 minutes 09 seconds and run westerly for a distance of 102.35 feet to a point; thence turn an angle to the right of 79 degrees 06 minutes 52 seconds and run northwesterly for a distance of 238.29 feet to a point; thence turn an angle to the right of 100 degrees 53 minutes 08 seconds and run easterly for a distance of 143.26 feet to the point of beginning.

A non-exclusive 30.00 foot wide easement for access to this property as show on the plat and described as follows:

Commence at the Northeast corner of the Southwest 1/4 of the Northwest 1/4 of Section 1, Township 22 South, Range 4 West, Shelby County, Alabama and run thence southerly along the east line of said 1/4-1/4 a distance of 413.66 feet to a point; thence turn an angle to the right of 91 degrees 00 minutes 09 seconds and run westerly for a distance of 143.26 feet to the point of beginning of the easement being described; thence continue along the last described course 172.00 feet to a point; thence turn an angle to the left of 90 degrees 00 minutes 00 seconds and run southerly for a distance of 30.00 feet to a point; thence turn an angle to the left of 90 degrees 00 minutes 00 seconds and run easterly for a distance of 177.77 feet to a point; thence turn an angle to the left of 100 degrees 53 minutes 08 seconds and run northwesterly 30.55 feet to the point of beginning and the end of said easement.

Together with a non-exclusive easement for ingress and egress:

Commence at the Northeast corner of the Southwest 1/4 of the Northwest 1/4 of Section 1, Township 22 South, Range 4 West, Shelby County, Alabama and run thence southerly along the east line of said quarter-quarter a distance of 443.66 feet to a point; thence turn 91 degrees 00 minutes 09 seconds right and run westerly 30 feet south of and parallel with the north line of the Allen Property located in said quarter-quarter a distance of 315.26 feet to a point on the west boundary line of the Allen Property and the point of beginning on the centerline of the easement being described; thence continue along last described course a distance of 15.00 feet to a point; thence turn an angle to the right of 90 degrees 00 minutes 00 seconds for a distance of 215.13 feet to the intersection of easement centerline and the south right of way line of Shelby County Highway #22 and the end of the proposed easement. Said easement being fifteen feet on each side of just described centerline.

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11:36 AM CERTIFIED
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11:00