1996-20878

WHEN RECORDED PLEASE RETURN TO: First Commonwealth Savings Bank, FSB 8360 Old York Road

Elkins Park, PA 19117-1590

POOL: 305379 LOAN: 3800 49840

ACT OF ENDORSEMENT OF NOTE AND ASSIGNMENT OF NOTE AND MORTGAGE UNITED STATES OF AMERICA STATE OF ALABAMA COUNTY OF Jefferson

BE IT KNOWN, that on this 30th day of the month of September

19 94 , before me a Notary Public duly commissioned and qualified in and for
the State and County aforesaid, personally came and appeared HOME AMERICA

MORTGAGE COMPANY, herein represented by its duly authorized agent ROGER

PHILLIPS, and who, acting in said capacity declared:

That, for value received, the said HOME AMERICA MORTGAGE COMPANY does
herein and hereby assign, transfer, sell and deliver to

GMAC Mortgage Corporation of PA

without recourse, one certain Mortgage Note and subscribed by John I. Wood, Jr. and Sharon L. Wood, Husband and Wife dated September 30th , 19 94 , in the original principal sum of s Sixty thousand dollars \_\_\_\_\_ payable to the order of Home America Mortgage Company in monthly installments of \$ 577.73 \_\_\_\_\_, commencing on the first day of November 19 94 , and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of October, 2009, 2004, together with all rights and privileges and rights of action under that certain Mortgage by which the aforesaid Note is secured and of even date therewith, which Mortgage is recorded on the  $\frac{1}{2}$  day of the month of October, 1994, in Original/Mortgage Book \_\_\_\_\_\_ Bundle/Page \_\_\_\_\_, of the Records of \_\_\_\_\_SHELBY \_\_\_\_County, Alabama. The property securing the aforesaid Note and Mortgage is described Justice nunder 1994-30553 as follows: 4618 Lake Valley Drive, Birmingham, AL 35244 Lot 41-A South Lake Townhomes, Resurvey And now the aforesaid appearer, to fully accomplish, effectuate and

evidence said assignment and transfer, did in official capacity as duly authorized agent of HOME AMERICA MORTGAGE COMPANY endorse the said Mortgage Note above described to the order of said endorsement being without recourse, and I, Notary, did paraph said Note for identification herewith.

Thus done and passed in duplicate originals, in my office, in the County and State aforesaid, on the day and in the month and year first hereinabove written, in the presence of the undersigned competent witnesses who have affixed their signatures hereto with said appearer and me, Notary, after reading of the whole.

WITNESSES:

BY:

ROGER PHILLIPS-

VICE PRESIDENT

NOTARY FUBLIC

06/28/1996 20878 10:24 AM CERTIFIED SELBY COUNTY JUBGE OF PROPATE 8.50

MY COMMISSION EXPIRES SEPTEMBER 9, 1953

TO SEE HER WINDS