

This instrument was prepared by:  
Charita Hunt  
Compass Bank  
701 South 32nd Street  
Birmingham, AL 35233

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA        ]  
COUNTY OF SHELBY       ]

KNOW ALL MEN BY THESE PRESENTS, that Compass Bank for value received to it in hand paid by:

CHASE MANHATTAN MORTGAGE CORPORATION

hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee and its successors and assigns, that certain mortgage executed to it by:

JOSEPH MARK BURNETT AND LEIGH L. BURNETT, HUSBAND AND WIFE

secured by real property located at 4 SOUTH FORTY ROAD ALABASTER, AL 35007 and recorded in Volume 1996, Page 11854, Public Records of SHELBY County, Alabama, together with the debt secured thereby, with the interest provided therein, and all rights, title, and interest in and to the property therein described.

IN WITNESS WHEREOF, Compass Bank has caused this conveyance to be signed by Susan L. Grabryan, its Vice President on April 26, 1996.

COMPASS BANK

BY: Susan L. Grabryan  
Susan L. Grabryan, Vice President

STATE OF ALABAMA        ]  
COUNTY OF JEFFERSON    ]

I, Mary F. Faulk, a Notary Public in and for said County in said State, hereby certify that Susan L. Grabryan whose name as Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and official seal on this, the 26th day of April, 1996.

(SEAL)

Mary F. Faulk  
Mary F. Faulk  
Notary Public

My Commission expires 05/03/98

06/28/1996-20873  
10:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NEL 8.50

Inst • 1996-20873