Amendment to Adjustable-Rate Line of Credit Mortgage

- A. GENE MICHAEL WALLACE and MELANIE DRAKE WALLACE (hereinafter called the "Borrower," whether one or more) has/have entered into an Agreement entitled "AmSouth Equity Line of Credit Agreement," executed by the Borrower in favor of the Mortgagee dated January 5, 1995 (the "Credit Agreement"). The Credit Agreement provides for an open-end line of credit pursuant to which the Borrower may borrow and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the sum of NINETEEN THOUSAND AND 00/100 Dollars (\$ 19,000,00) (the "Credit Limit").
- B. The Mortgagor has executed in favor of the Mortgagee an Adjustable-Rate Line of Credit Mortgage (the "Mortgage") recorded in 1994 at page 1542, in the Probate Office of SHELBY, County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or the Mortgagee to the Borrower under the Credit Agreement, or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.
- C. The Borrower and the Mortgagor have requested that the Mortgagee increase the Credit Limit to TWENTY FOUR THOUSAND AND 00/100 Dollars (\$ 24000.00) (the "Amended Credit Limit").
- D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

- 1. The term "Credit Limit" as used in the Mortgage shall mean the Amended Credit Limit of TWENTY FOUR THOUSAND AND 00/100 Dollars (\$ 24000.00).
- 2. In addition to the other "Debt" described in the Mortgage, the Mortgage shall secure the payment of all advances heretofore or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Amended Credit Limit of <u>fWENTY FOUR THOUSAND AND 00/100</u> Dollars (\$ <u>24000.00</u>).

Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, The undersigned Mortgagor and Mortgagee have executed this instrument as of the date first written above.

GENE MICHAEL WALLACE

AFI ANIE DRAKE WALLACE

RAKE WALLACE

AMSOUTH BANK OF ALABAMA

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06/28/1996-20869
10:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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ACKNOWLEDGMENT FOR INDIVIDUAL(S)

STATE OF ALABAMA SHELBY COUNTY I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that GENE MICHAEL WALLACE and MELANIE DRAKE WALLACE, whose name(s) is(are) signed to the foregoing amendment, and who is(are) known to me, acknowledged before me on this day that informed of the contents of said amendment, he/she/they_executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this Official seal this

AFFIX SEAL

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

My commission expires: MY COMMISSION EXPIRES: July 15, 1998.

MY COMMISSION EXPIRES: July 15, 1998.

ACKNOWLEDGMENT FOR BANK

STATE O	FALA	BAMA
JEFFERS	ON C	OUNTY

I, the undersigned authority, Notary Public in and for said County in said State, hereby certify that of AmSouth Bank of Alabama, is signed to the foregoing amendment, and who is know to me, acknowledged before me on this day that, being informed of the contents of said amendment, he, as such officer and with full authority, executed

the same voluntarily for and as the act of said banking association. Given under my hand and official seal this

Notary Public

AFFIX SEAL

My commission expires:

This instrument prepared by:

Karen Pugh AmSouth Bank

PO Box 830721

Birmingham, AL 35283-0721

Inst # 1996-20869

06/28/1996-20869 10:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE 005 HET