

SEND TAX NOTICE TO:

William A. Engle and Caroline W. Engle
2534 Elizabeth Drive
Pelham, Alabama 35124

THIS INSTRUMENT PREPARED BY:

Claude McCain Moncus, Esq.
CORLEY, MONCUS & WARD, P.C.
2100 SouthBridge Parkway, #650
Birmingham, Alabama 35209
(205) 879-5959

**FOR USE BY PHH REAL ESTATE'S
"EASE" CLIENTS**

WARRANTY DEED AND LIMITED POWER OF ATTORNEY

State of Alabama
County of Shelby

KNOW ALL MEN BY THESE PRESENTS: That in consideration of One Hundred Twenty One Thousand and 00/100 Dollars*****
(\$121,000.00***) to the undersigned Grantors in hand paid by the Grantees, whether one or more, herein, the receipt of which is hereby acknowledged, we, Donald R. Jones and Janet S. Jones, husband & wife, (herein referred to as Grantors) do grant, bargain, sell and convey unto William A. Engle and Caroline W. Engle, husband & wife, (herein referred to as Grantees) as individual owner or as joint tenants, with right of survivorship, if more than one, the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

See Attached Exhibit "A";

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record. and Ad Valorem taxes for the year 1996, which said taxes are not due and payable until October 1, 1996.

\$ 96,800.00**** of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantee(s), his/her/their heirs and assigns, forever; it being the intention of the parties to this conveyance, that if more than one Grantee, then to the Grantees as joint tenants with right of survivorship (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantee(s) herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with said Grantee(s), his/her/their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantee(s), his/her/their heirs, and assigns forever, against the lawful claims of all persons.

And we do by these presents make, constitute and appoint **PHH Real Estate Services Corp. ("Agent")** and/or its authorized and designated agents or representatives, as our true and lawful agent and attorney-in-fact to do and perform for us in our name, place and stead, and for our use and benefit, to request pay-off statements from our present mortgage holders, if any, and to close any open-ended (equity line) mortgages, if any, to execute a standard form lien waiver and any and all documents necessary for delivery of this deed and to complete the sale of the property herein described, including but not limited to the HUD-1 Settlement Statement, HUD-1 Certification, Affidavit of Purchaser and Seller, AHFA Bond Forms (Seller Affidavit), Lender Assumption

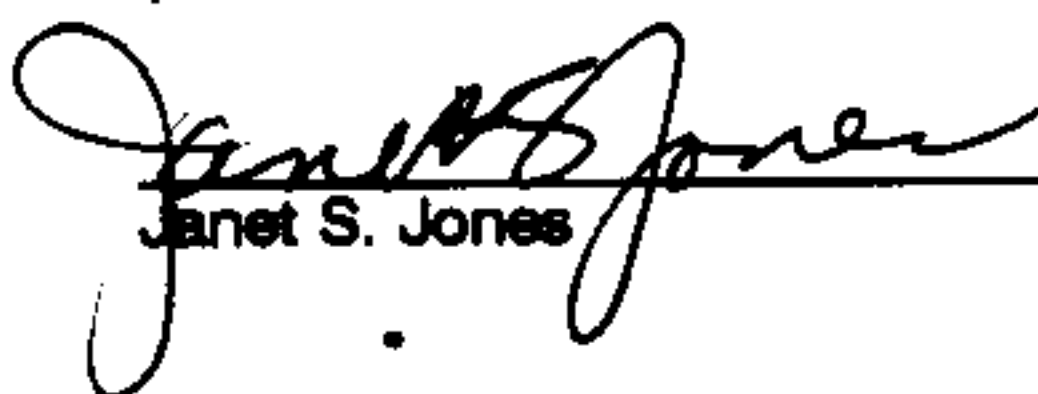
Inst # 1996-20805

06/27/1996-20805
03:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NCD 39.00

Statements and/or Modification Agreement, Lender Compliance Agreement, and any other documents required for said sale and conveyance. We further give and grant unto our Agent full power and authority to do and perform every act necessary and proper to be done and the exercise of any of the foregoing powers as fully as we might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that our Agent shall lawfully do or cause to be done by virtue hereof. This power of attorney shall not be affected by disability, incompetency or incapacity of Principal, and shall be governed by the laws of the State of Alabama. This power of attorney is coupled with an interest and shall remain in force and effect until delivery of this deed and the sale closed, and shall not be revoked by either of the undersigned prior to said time.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this ____ day of 5-8-96, 1996.

 (Seal)
Donald R. Jones

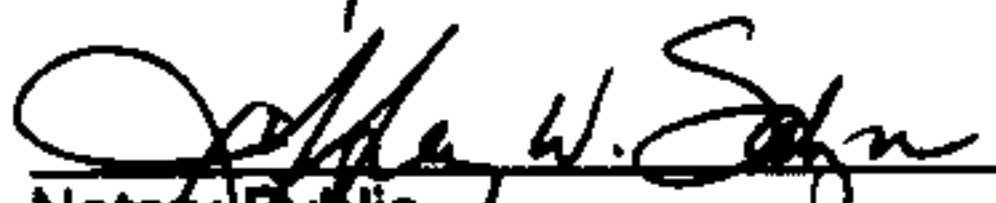
 (SEAL)
Janet S. Jones

State of Alabama
County of Shelby

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Donald R. Jones and Janet S. Jones, husband & wife, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, they executed the same voluntarily on the day the same bears date.

Given under my hand this the 8th day of May, 1996.

(SEAL)


Notary Public

My commission expires: October 25, 1997

Instructions to Notary: This form acknowledgement cannot be changed or modified. It must remain as written to comply with Alabama law. The designation of the State and the County can be changed to conform to the place of the taking of the acknowledgement.

EXHIBIT "A"

Begin at the Northwest corner of the Northeast Quarter of Northwest Quarter, Section 2, Township 20 South, Range 3 West, and run South along West line of said Quarter-Quarter Section 303.85 feet for the point of beginning; thence continue along said line a distance of 260 feet; thence turn an angle to the left of 107°35'24" and run a distance of 116.07 feet; thence turn an angle to the left of 72°25' and run parallel with the said West line of Quarter-Quarter Section a distance of 224.93 feet to a point on the South right of way of Elizabeth Drive; thence turn an angle to the left of 90° and run a distance of 110.62 feet to the point of beginning. Said property also being known as Lot 10, according to the Survey of Royal Oaks, Second Sector, First Addition, as recorded in Map Book 8, Page 13, in the Probate Office of Shelby County, Alabama.

Inst # 1996-20805

Inst # 1996-20805

06/27/1996-20805
03:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HCB 39.00