

79606-0872

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Countrywide Home Loans, inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by DANIEL HOLLINGSWORTH AND CAROLE HOLLINGSWORTH HUSBAND AND WIFE on the 17th day of June, 1996. and recorded in 1996, Page 20780 of the records of the Probate Office of SHELBY County, Alabama and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 17th day of JUNE, 1996, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Vice President

Attest:

By: [Signature] June H. Langston
Mortgage Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of JUNE, 1996.

[Signature]
Patricia Hughes Garver
Notary Public

This instrument prepared by:
TAMMY S. LOFTIS, AN EMPLOYEE OF:

PRUETT, BROWN, TURNER & HORSLEY, L.L.C.
P.O. BOX 2505
BIRMINGHAM, ALABAMA 35201

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
BY COMMISSION EXP. DEC. 3, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1996-20781

06/27/1996-20781
01:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

Inst # 1996-20781

EXHIBIT "A"

Commence at the Northeast corner of the NW 1/4 of the SW 1/4 of Section 19, Township 20 South, Range 1 East, Shelby County, Alabama; thence run South 00 degrees 00 minutes 00 seconds East along the East line of said 1/4-1/4 section for 922.12 feet to the point of beginning of the property herein described; thence continue along last described course for 321.88 feet; thence run North 88 degrees 19 minutes 25 seconds West for 448.58 feet to a point on the Easterly margin of Shelby Highway No. 49; said point being in a curve to the right having a central angle of 18 degrees 32 minutes 19 seconds and a radius of 498.61 feet; thence continue along the arc of said curve for 161.33 feet to a point; thence run North 76 degrees 11 minutes 59 seconds East for 231.21 feet to a point; thence run North 41 degrees 39 minutes 27 seconds East for 157.63 feet to a point; thence run South 88 degrees 19 minutes 26 seconds East for 195.08 feet to the point of beginning.

Inst # 1996-20781

06/27/1996-20781
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SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00