	N FULL OF RECORDED M	ORTGAGE	-20758	58 1ED ME
Book No. 33175			96	7 H 8 8.
STATE OF ALABAMA)			40	2 H H H
JEFFERSON COUNTY)			*	されている。
KNOW ALL MEN BY THESE PRESEN	NTS:	-	Ins	6/27/ 201 F
THAT, WHEREAS, the indebted RICHARD D. DAVENPORT AND WIFE, L	INDA W. DAVENPORT		ecuted by to the	0 40
Mutual Savings Credit Union and recor	1994-37 / 1994-37 rded in XXXXXXXXX	560 Page _	,	
	e of the Judge of Probate, _	She1by	County,	
Alabama, has been paid and satisfied in	_			
Now, in consideration of the pres		Credit Union,	a corporatio	on,
does hereby declare said mortgage to be			_	
to be hereby fully discharged.				
IN WITNESS WHEREOF, the sa	aid Mutual Savings Credit I	Union, a corpo	ration, has	
hereunto set its signature by John Whe		_		
authorized to act for said corporation or		June -	_, 1996.	
'	aay or			
	MUTUAL SAVINGS CR	EDIT UNION,	,	
	A corporation		•	1
	By John Wheeler, Vice Pro	esident Opera	tions	
STATE OF ALABAMA) JEFFERSON COUNTY)				
I, Corrie June Chapin, a Notary I	Public in and for said county	y, in said State	e, hereby ce	rtify
hat John Wheeler, whose name as Vice	President of Operations of	the Mutual Sa	vings Credi	it
Jnion, a corporation, is signed to the for	regoing instrument, and wh	o is known to	me,	
cknowledged before me on this day tha	t, being informed of the con	tents of the in	strument, h	ie, as
such officer and with full authority, exec	cuted the same voluntarily f	for and as the	act of said	
orporation.				
Given under my hand and official	l seal, this the <u>25th</u> day o	of June	, 199	96.
	Carrie Vino	Chanis		

Notary Public