-39-2146495-0-222608						
HIS INSTRUMENT PREPARE			_			
	(APDRESS)	P.O. B	0X 10566	BIRMINGHAM AL	35296	
STATE OF ALABAMA)	CILL DATICEACT		ON OF RECORDS	ED I IEN	
COUNTY OF SHELBY	1	FULL 3	AHSPACH	ION OF RECORDS		
KNOW ALL MEN BY THE	SE PRESENTS, That,	COM	PASS BANK		, a corporation,	
acknowledges full payment of th	ne Indebterliness secured	by that cer	tain mortgage	executed by		
CLARKE RANDOLPH HAM				OCTOBER 9, 19		
which said mortgage was record	ed in the office of the J	ludge of Prol	bate Court of .	SHELBY	County,	
in	Book No	INST 19	95-28942	, Page No		
(and assigned to	In		· • · · · ·	Book No		
			rast \$	1996-20737		
		•				
		06/27/1996-20737 11:49 AM CERTIFIED				
			SHELBY	COUNTY JUDGE OF PROBATE 18.50		
•	•	***	••			
4 - 14/14 14/14 4	COMPASS BA	NK		. a corpor	ation, has caused these	
in Witness Whereof,	25TH		JUNE	, 19_96		
presents to be executed this	day of					
			COMPASS 1	SANK	/	
•			BV SHARI	BON BENTLEY LOA	N OPERATIONS OF	
STATE OF ALABAMA	. 1					
COUNTY OF JEFFERSON						
I, the undersigned Notary	y Public, in and for said	County in 1	isid State, here	by certify that		
SHARRON BET	VILEY	whose no	ame as <u>LOA</u>	N OPERATIONS OF	FICERo	
COMPA	ASS BANK	, •	corporation, is	signed to the foregoing	g instrument, and who is	
known to me, acknowledged	before me on this day	that, being k	nformed of the	contents of the instru	ment, SHE	
as such officer and with full a						
Given under my hand and Of						
•				Su Bufu		
	'1			1_ /1		
			MY COMMIS!	SION EXPIRES JANUARY 20, 1	909	

Form No. 99/33-1217 Rev. 5/79