STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LEIN

JEFFERGUN COUNTY		
	undersigned First Federal of the South, acknowledges	
full payment of the indebtedness secured by that	t certain (Real Property) (Personal Property) mortgage	
executed by 1 Construction	on Inc. which said mortgage	
was recorded in the office of the Judge of Pr	robate Court of <u>She/by</u> County,	
Alabama, in Book Number 19910. Page Number	ber 03355, and the undersigned does further hereby	
release and satisfy said mortgage.		
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In Witness Whereof, the undersigned, First	t Federal of the South has caused these presents to by	
executed this 345 day of June		
	First Federal of the South ** Jimmy C. Madles, First Vice President	
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STATE OF ALABAMA JEFFERSON COUNTY	CORPORATE ACKNOWLEDGEMENT	RATIFI
I the undersigned Notary Public, in and for sa	aid County in said State, hereby certify that Jimmy C.	i T
Maples whose name as First Vice-President of	First Federal of the South, a corporation, is signed to	K

I, the undersigned Notary Public, in and for said County in said State, hereby cerury that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 24th day of June 1996

Notary Public MY COMMISSION EXPIRES: Jab. 6, 1997.

BONDED THRU NOTARY PUBLIC UNDERWEITERS

Prepared by:

First Federal of the South 3055Lorna Road, Suite 100 Birmingham, AL 35216 **F/K/A First Federal Savings & Loan Association of Sylacauga

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