

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

27788

REORDER FROM
Registered, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: BAHs BANK OF AMERICA, FSB PO BOX 385000 BIRMINGHAM, AL 35238 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst. # 1996-20682 06/27/1996-20682 10:35 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 32.60 002 NCB
2. Name and Address of Debtor (Last Name First if a Person) BRYANT, GARY D 253 BROOK FOREST CIR HELENA, AL 35080 Social Security/Tax ID # _____		FILED WITH: _____
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) BRYANT, JEANENE P 253 BROOK FOREST CIR HELENA, AL 35080 Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) BAHs BANK OF AMERICA, FSB PO BOX 385000 BIRMINGHAM, AL 35238 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) _____
☐ Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: 1988 DEROSE DEROSE 14X72 22 1775 INCLUDING BUT NOT LIMITED TO ALL FURNITURE, FIXTURES, APPLIANCES AND ANY REPLACEMENTS THEREOF. THIS FINANCING STATEMENT WILL BE EFFECTIVE UNTIL A TERMINATION STATEMENT IS FILED. ACCOUNT #: 53303248 MATURITY DATE: _____		
Check X if covered: ☐ Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>10,365.95</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) <i>Gary D. Bryant</i> Signature(s) of Debtor(s) <i>Jeanene P. Bryant</i>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee BAHs BANK OF AMERICA, FSB Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business		Type Name of Individual or Business



BankAmerica

BankAmerica Housing Services

A Division of Bank of America, FSB

POWER OF ATTORNEY

APP #: 5309130

I (we) hereby appoint BankAmerica Housing Services, A Division of Bank of America, FSB as my (our) attorney-in-fact to apply for a certificate or duplicate certificate of title, and to register and/or transfer title to the manufactured home described as follows:

<u>1988</u>	<u>DEROSE</u>	<u>DEROSE</u>
Year	Make	Model
<u>22 1775</u>		<u>72X14</u>
Serial No.		Size

and for said purposes to sign my (our) name and do all things necessary to this appointment.

<u>6-7-96</u>	<u>Frank Bryan Shoemaker</u>
Date	Frank Bryan Shoemaker Owner

_____	_____
Date	Owner

Subscribed and sworn to before me on this 27th day of June, 19 96.

Jody Marshall
Notary Public
MY COMMISSION EXPIRES JAN. 29, 2000

My commission expires: _____

Inst # 1996-20682

06/27/1996-20682
10:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 32.60