This form was prepared by: Rebecca A. Buttram Compass Bank 701 S. 32nd Street Birmingham, Alabama 35233 205/933-3459

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 701 S. 32nd Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto NATIONSBANC MORTGAGE CORPORATION, whose address is 1201 MAIN STREET, DALLAS, TEXAS 75202, a certain Mortgage dated May 23, 1996, made and executed by LEO F. CAHALAN 111 AND SUSAN E. CAHALAN, HUSBAND AND WIFE, to and in favor of COMPASS BANK

upon the following described property situated in SHELBY County, State of ALABAMA: Lot 8, Block 6, according to the Survey of Indian Springs Ranch, as recorded in Map Book 4, Page 29, in the Probate Office of Shelby County, Alabama.

such Mortgage having been given to secure payment of THREE HUNDRED THIRTY TWO THOUSAND AND NO/100, which Mortgage is of record in Book, Volume, or Liber No. 1996, at page /1/93 (or as No. of the Public Records of SHELBY County, State of ALABAMA,

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 30th day of May, 1996.

Witness:

Sherrityn

Witness:

Susan D Kre

Attesi. Jerry W. Powell Secretary COMPASS BANK

Susan L. Grabryan

Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Mary F. Faulk, a Notary Public in and for said County in and for said State, hereby certify that Susan L. Grabryan, whose name as Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the 30th day of May, 1996.

(SEAL)

(Notary Public, State of Alabama)

Mary F. Faulk-20677

Commission Expires: 5/03/98

06/27/1996-20677 10:26 AM CERTIFIED SHELM COUNTY MICE OF PROMITE 001 ICS 8.50