ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA COUNTY OF SHELBY	LOAN NO: CDC- 8251603003 BIR
	ersigned hereby transfers, sets over and assigns all of its rights, titles and interest in and to the
	Form 1505, dated <u>June 10</u> , 199 <u>6</u> in the 00, executed by <u>William A. Moseley as Manager</u>
~ ~	SOUTHERN DEVELOPMENT COUNCIL, INC., , 199 ₆ _ at Real Book <u>[996</u> , Page <u>20649</u> et. bate of <u>She1by</u> County, Alabama.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized agent this $10th$ day of $_{_{_{_{_{_{_{_{_{_{_{_{_{_{_{_{_{_{_{$	
	SOUTHERN DEVELOPMENT COUNCIL, INC.
	ITS <u>Vice-President</u>
THIS INSTRUMENT PREPARED BY: SOUTHERN DEVELOPMENT COUNCIL, INC. 4101-C WALL STREET MONTGOMERY, ALABAMA 36106	
STATE OF ALABAMA COUNTY OF MONTGOMERY	O6/27/1996-2065O O8:45 AM CERTIFIED SHELBY COUNTY JUNCE OF PROBATE 8.50 8.50
certify that <u>WILLIAM P. BARRY</u> Development Council, Inc., a corporate who is known to me, acknowledged	