

AS RECORDED IN MAP BOOK 20, PAGE 109 IN THE OFFICE OF THE JUDGE OF PROBATE IN
SHELBY COUNTY, ALABAMA
SITUATED IN THE CITY OF HOOVER, SHELBY COUNTY, ALABAMA

JUNE, 1996

(205) 871-1980

[illegible]

BY: Albert Hill, Land Surveyor
Alabama Reg. No. 966

BY: Frank E. Plan, President of
P & R Southern Lumberists, Owner

BY: W. P. Miller, V.P.
Designated Officer of Compass Bank

I, Edward J. McLaughlin, District Attorney for said County of Erie, do hereby certify that Albert Hill, whose name appears on the foregoing certificate as survivor, and who is known to me, acknowledged before me on this date, that after having been fully informed of the contents of said certificate, he executed the same voluntarily as such individual and will still adhere thereto.

Given under my hand and seal this 26th day of June, 1916.

By Edward J. McLaughlin
My Commission Expires: June 26, 1918

STATE OF ALABAMA
SHELBY COUNTY

James P. White
Notary Public in and for
said County and State do hereby certify that
James P. White, of the County of Shelby and
State of Alabama, who is known to my, the undersigned
Notary Public, as Owner, and who is known to my, the undersigned
Notary Public, as the person who has signed the
contents of said certificate, has executed the same voluntarily as
such individual with full authority therefor.

Given under my hand and seal this Twenty day of
May, 1918

By *James P. White*
My Commission Expires: July 20

[illegible]

NOTE:

- 1.) All easements shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches, and may be used for such purposes to serve property both within and without this subdivision.
- 2.) Lot 15 and the Pump Station Site.

06/26/1996-2003
01:33 PM CERTIFIED
SHELBY COUNTY MOBILE DEPARTMENT
003 MCD 19-03

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Shelby Cnty Judge of Probate,AL
06/26/1996 01:33:13PM FILED/CERT

1996-9661 0 1801

BUSINESS RECORDS CORPORATION