MAW#__409918

Javie S. Brasher Notary Public

RETURN TO:	F 14 144 W
MOLTON, ALLEN & WILLIAMS CORP	MTGR Vinson
P. O. BOX 10025	MIGR
BIRMINGHAM, AL 35202-0025	PIF: 5/30/96
	PIF:
SATISFACTION OF MORTGAGE	
STATE OF ALABAMA	
COUNTY OF Shelby	
The undersigned, does hereby acknowledge p	
indebtedness secured by that certain mortgage	executed to:
Molton, Allen & Williams, Corporation	bу
John P. Vinson and wife, Terry L. Vinson	recorded
220	20
in Volume 1993 of Mortgages, at Page 320	
Office ofShelby County, Alaban	na, and assigned to
MOLTON, ALLEN & WILLIAMS, CORPORATION	and by this instrument
we do hereby satisfy and discharge said mortgag	e in full and release from
the lien of said mortgage all the property des	•
IN WITNESS WHEREOF, the said MOLTON, ALLI	
has caused these presents to be signed by its V	ice-President and attested
by its Assistant V. Presidentand its corporate	
45 96	
of May 19 30.	WILLIAMS CORPORATION
MOLION, AMERICA	- loe
Gary L. Forbes,	Vice-President
ATTEST: Gary L. Forges,	
Amuelle 1	en588 - :
Sonya Allen, ASSISTANT VICE Presidentinet + 1996-	
CTATE OF ALABAMA	0588
STATE OF ALABAMA COUNTY OF JEFFERSON 06/26/1996-2 09:49 AM CERT	IFIED
TO THE TAXABLE PART OF THE PAR	TEN TOT DOTO GATELLA
n light and Amedatable V. President respecti	vely. Of horcom, maren -
- trible of Commown tion of aned the Toregoing Da	ICIBLECTION OF HOLOROPS
who are known to me acknowledge before me on t	they as such officers
of the contents of said Satisfaction of Morts and with full authority executed the same vol	untarily for and as the act
and with full authority executed the same vor	partner as aforesaid.

GIVEN under my hand and official seal this 31 thday

My commission expires 6-15-99

THIS INSTRUMENT PREPARED BY:

Rilla Speed