



RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by **DANNY C OWENS**
of the City of **ALABASTER**, County of **SHELBY** State of **AL** to

AMERICAN GENERAL FINANCE INC.
8526 1ST AVENUE NO BIRMINGHAM, AL 35206
BIRMINGHAM, AL 35206

County, **JEFFERSON**, on **05/19/95**, securing the principal sum, of **\$10626.90**
and duly recorded in Mortgage Book **1995**, Page **13643**, in the Office of the **SHELBY**
County, **ALABAMA**, has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this **24TH** day of **JUNE**, **1996**.

AMERICAN GENERAL FINANCE INC.

By *Mike Pearson*
Branch Manager and Attorney-in-Fact

Inst # 1996-20582

STATE OF ALABAMA
COUNTY OF JEFFERSON

06/26/1996-20582
09:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by **MIKE L PEARSON** Branch Manager and
Attorney-in-Fact, of said **AMERICAN GENERAL FINANCE INC.**, to be the act
and deed of **AMERICAN GENERAL FINANCE INC.**, and the act and deed of
MIKE L PEARSON, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this **24TH** day of **JUNE**
1996.

My Commission expires: **11/27/99**

Notary Public, **JEFFERSON** County,
State of **ALABAMA**

This instrument was prepared by
TAMMY NICKLES FOR AMERICAN GENERAL FINANCE, INC.

Tammy M Nickles
(Signed)