

CORPORATE CANCELLATION


State of Alabama
County of Shelby

The debt made by ANDREW D BUSSEY AND WIFE, ELIZABETH F BUSSEY recorded on May 3, 1991 Book 341 Page 372 of the Records in the Office of the Judge of Probate of Shelby County, State of Alabama, to TROY & NICHOLS, INC.; having been paid in full, said lien is hereby fully canceled, this March 28, 1996.

SEE ATTACHED

Inst # 1996-20577

CHASE MANHATTAN MORTGAGE CORPORATION
f/k/a Chase Home Mortgage Corporation
Successor by merger to Troy & Nichols, Inc.



Ronnie Trant
Assistant Vice President

State of: Louisiana
Parish/County of: Ouachita

I, Gail Cox, a notary Public, in and for said Parish/County and State, hereby certify that Ronnie Trant, whose name as Assistant Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, is signed to the foregoing release and cancellation; and who is known to me, acknowledged before me, that, being informed of the contents of said instrument Ronnie Trant as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this March 28, 1996


NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared by: Brandy Cady
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4828
Monroe, LA 71211-4828

Loan Number: 0000004577377
County of: Shelby
Investor Number: J56
Investor Category
Investor Loan Number: 1656604313

AL60
Revised 3/95

Inst # 1996-20577

06/26/1996-20577
09:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 REC 11.00



EXHIBIT "A"

Lot 2210, according to the Survey of Riverchase Country Club, 22nd Addition as recorded in Map Book 9 page 124 A and B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

LESS AND EXCEPT: Commence at the Southwest corner of Lot 2209 and the Southeast corner of Lot 2210 for the point of beginning; thence Westerly along the South line of Lot 2210 and along and with the North right of way of Tulip Poplar Drive a distance of 2.7 feet to a point; thence 90 deg. 00 min. 00 sec. right leaving said North right of way and South line of Lot 2210 a distance of 127.30 feet to a point on the North line of Lot 2210; thence 83 deg. 48 min. 27 sec. right in an Easterly direction and along North line of Lot 2210 a distance of 2.72 feet to the Northeast corner of Lot 2210 and the Northwest corner of Lot 2209; thence right 96 deg. 11 min. 33 sec. in a Southerly direction a distance of 127.50 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

AB PMS

BOOK 341 PAGE 379

I CERTIFY THIS TO BE A TRUE AND CORRECT COPY.

Thomas A. [Signature]

Probate Judge Shelby County

5/3/91

I CERTIFY THIS INSTRUMENT WAS FILED

91 MAY -3 PM 12:56

JUDGE OF PROBATE

1. Dead Tax	\$	
2. Adm. Tax	\$	226.65
3. Recording Fee	\$	20.00
4. Indexing Fee	\$	3.00
5. Notary Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	250.65

Inst # 1996-20577

06/26/1996-20577
09:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00