

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, L.L.C.
a limited liability corporation,, for value received to it in hand paid by _____

LEADER FEDERAL BANK FOR SAVINGS hereinafter called Assignee, does

hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed

to it by Franklin L. Jones and Wife, Patricia Ann Jones

dated June 20, 1996, in the amount of \$ 100,000.00

described as Lot 5, according to the Survey of Grande View Estates, Givianpour
Addition to Alabaster, 2nd Addition, as recorded in Map Book 20 page
66 in the Probate Office of Shelby County, Alabama; being situated
in Shelby County, Alabama.

and recorded in Volume 1996, Page 20574, of the records of the Probate

Court of Shelby County, Alabama, together with the debt secured

thereby and all right, title and interest in and to the property therein described, without recourse

against the said Southeastern Mortgage of Alabama, L.L.C..

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, L.L.C., a limited liability
corporation, has caused this conveyance to be signed by Johnny D. Williams, its
Chief Manager on June 20, 1996

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

By: Johnny D. Williams
Its Chief Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify
that Johnny D. Williams whose name as Chief Manager
Chief Manager of Southeastern Mortgage of Alabama, L.L.C. a
limited liability corporation, is signed to the foregoing conveyance, and who is known to me
acknowledge before me this day, that being informed of the contents of the conveyance,
that he as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal on June 20, 1996

Brenda J. Bud
Notary Public

My Commission Expires: 10/21/97

06/26/1996-20573
09:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

Inst # 1996-20573