

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: 401534
POOL #: D60735
RBMG LOAN #: 717497

Inst • 1996-20520

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation does hereby grant, bargain, sell, convey
and assign unto Mellon Mortgage Company successors and assigns,
that certain mortgage executed by
COOPER M. SCHLEY, JR., AN UNMARRIED MAN

dated 05/01/95 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Book/ Doc./95-11974
Page/ on 05/08/95
AND re-recorded in DOC 96-04757 in BK at PG on 02/14/96


together with the debt thereby secured, the note therein described and all Interest of the undersigned in
and to the lands and property conveyed by said mortgage.

Legal Description:
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has
caused this instrument to be executed in its name by Debra Miller
its Assistant Vice President and its corporate seal is hereto affixed and attested by
Dorothy Knight its Assistant Secretary both of whom
are thereunto duly authorized.

ATTEST:


Dorothy Knight
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.

Debra Miller
Assistant Vice President

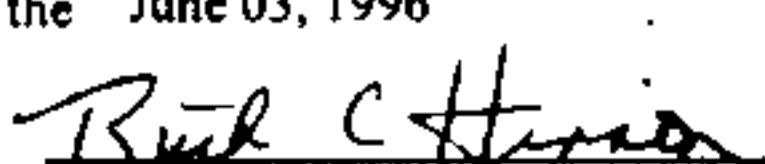


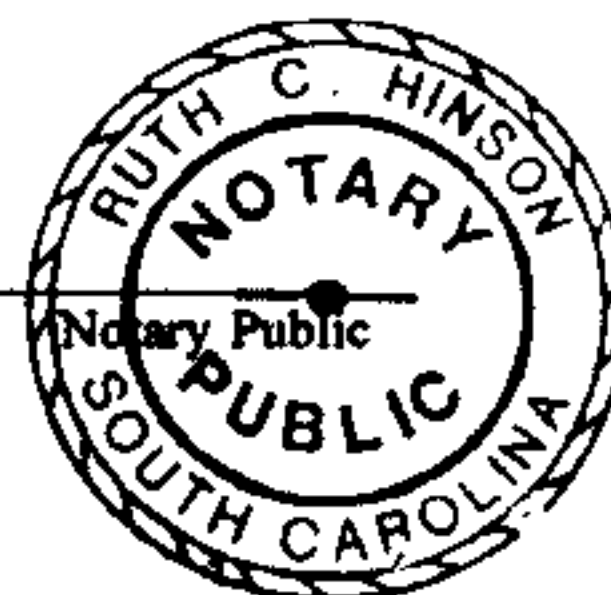
STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
Debra Miller whose name as Assistant Vice President of
A Delaware Corporation
Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the June 03, 1996


Ruth C. Hinson
My Commission Expires: 09/26/99



Prepared by & return to:
RWALKER
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 3746

06/03/1996 ML2 D61 02/96

Inst • 1996-20520

06/25/1996-20520
02:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 103 9.58