NOTES: CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS. SHELBY COUNTY IS NOT RESPONSIBLE FOR MAINTENANCE OF ANY DRAINAGE · SEC. 34T. IBSRIW-7 D. PARKER EASEMENTS SHOWN ON THIS PLAT 1430 DUNNAVANT VALLEY RD. OUTSIDE OF PUBLIC RIGHT OF WAY. B'HAM, ALA. 35242 REGURVAY 1/4 1/4 LINE NO FURTHER SUBDIVISION OF ANY N.W. CORNER PARCEL SHOWN HEREON SHALL BE S.W.1/4 OF S.E.1/4 ALLOWED WITHOUT PRIOR APPROVAL SEC.34, T185, R1W. OF THE SHELBY COUNTY, PLANNING COMMISSION. ALLEY - ADAD -NOT A PART OF DRIVEWAY ACCESS PERMIT REQUIRED THIS SUBDIVISION PRIOR TO INSTALLATION OF DRIVEWAY(S). CONTACT THE SHELBY LOT 1 COUNTY HIGHWAY DEPARTMENT AT 669-3880 TO OBTAIN ACCESS 3.379 ACRES PERMIT. INCLUDING ESMT. SHELBY COUNTY IS NOT NOW, NOR WILL BE IN THE FUTURE, RESPONSIBLE FOR THE MAINTENANCE PROPOSED OF THE PRIVATE ROADS OR VICINITY MAP EASEMENTS SHOWN ON THIS PLAT. 1 MILE RADIUS PROPOSED DRIVE SCALE 1"= 2,000 FEET FHD 1/2" NEBAR JAMES OVERTON 1440 DUNNAVANT VALLEY RD. JOB #96059 B'HAM, ALA. 35242 LOT 1 DANNY BOWERS ESTATE ASSUMED NORTH SITUATED IN A PART OF THE S.W.1/4 OF SCALE 1"= 100" S.E.1/4 OF SECTION 34, TOWNSHIP 18 SOUTH, RANGE 1, WEST, SHELBY COUNTY, ALABAMA, MAY OF 1996. STATE OF ALABAMA I, F.W. MEADE, A REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA OF LOT 1 OF DANNY BOWERS ESTATE LOCATED IN A PART OF THE SW1/4 OF SEL/4 OF SECTION 34, TOWNSHIP 18 THE UNDERSIGNED F.W. MEADE, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND DANNY BOWERS AND MELANIE BOWERS, OWNERS, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNERS; THAT THIS PLAT OR MAP IS VA TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS DANNY BOWERS ESTATE; SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS; GIVING THE BEARINGS, LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS TO THE GOVERNMENT SURVEY; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNERS ALSO CERTIFY THAT THEY ARE THE OWNERS OF SAID LANDS AND THAT SAME ARE NOT SUBJECT ANY MORTGAGE, EXCEPT A MORTGAGE HELD BY THE FOLLOWING MORTGAGEE: PINNACLE BANK, 701 MONTGOMERY HIGHWAY, VESTAVIA, ALABAMA 35216. THAT SAID LANDS WERE SURVEYED UNDER MY DIRECT SUPERVISION DURING THE MONTH OF FEBRUARY 1996. REPRESENTATIVE, PINNACLE BANK ACCORDING TO MY SURVEY THE 26TH DAY OF FEBRUARY 1996 701 MONTGOMERY HIGHWAY VESTAVIA, ALABAMA 35216
DATED: ______DAY OF _________1996 F.W. MEADE, SURVEYOR, REG. #9124 No. 9124 2831 MOODY PARKWAY STATE OF ALABAMA WE, DANNY BOWERS AND WIFE MELANIE BOWERS HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT WE ADOPT THIS PLAN OF SUBDIVISION WITH OUR FREE CONSENT AND DEDICATE TO THE PUBLIC THE USE OF THE STREETS, ALLEYS, WALKS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND OTHER PUBLIC SPACE AS NOTED. SANNY BOWERS AND WIFE MELANIE BOWERS 1402 DUNNAVANT VALLEY ROAD BIRMINGHAM, ALABAMA 35242 DATED: 1996 STATE OF ALABAMA I, TERRI GREENE, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT F.W. MEADE WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AS LAND SURVEYOR AND DONNY BOWERS AND WIFE MELANIE BOWERS WHOSE NAMES ARE SIGNED TO THE SAME AS OWNERS, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE THEY EXECUTED THE SAME VOLUNTARILY AS SUCH INDIVIDUALS WITH FULL AUTHORITY FOR AND AS THE ACT FOR SAME. GIVEN UNDER MY HAND AND SEAL THIS THE 19 DAY OF TELL 1996 YLINUS TYLLEGUE MY COMMENON ESPRES 7-15-94 TERRI GREENE, NOTARY PUBLIC STATE OF ALABAMA ____COUNTY THE FOREGOING CERTIFICATE AS MORTGAGEE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY EXECUTED THE SAME VOLUNTARILY AS SUCH INDIVIDUALS (OR IN ANY OTHER CAPACITIES) WITH FULL AUTHORITY THEREOF. GIVEN UNDER MY HAND AND SEAL THIS 20 DAY OF ________1996 NOTE: THIS SUBDIVISION HEETS THE APPROVAL OF THE SHELBY COUNTY HEALTH DEPARTMENT, SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT DELETIONS ON FILE WITH SAID HEALTH

DEPARTMENT, WHICH CONDITION ARE MADE A PART OF THIS APPROVAL AS IT SET OUT HEREON.

SHELBY COUNTY HEALTH DEPARTMENT

SHELBY COUNTY ENGINEER

PLANNING DEPARTMENT

DISTRICT FIRE CHIEF

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