This instrument prepared	l by:
Stephen A. Pierce	<u> </u>
Home Mortgage Services	

P.O. Box 12564 Birmingham AL 35202

73/7

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a
certain Real Estate Mortgage and Security Agreement dated JANUARY 24, 1995 (the "Mortgage").
and the Mortgage was recorded in Real Book 1995, page(s) 04772, in the office of the Judge
of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

LOT 14, ACCORDING TO THE SURVEY OF INDIAN RIDGE ESTATES, AS RECORDED IN MAP BOOK 6, PAGE 44, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO MORTGAGE TO SOUTHTRUST MORTGAGE CORPORATION, DATED MAY 21, 1993, AND RECORDED IN INST. #1993-16466.

FILE ALL PAPERS IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

INCREASE CURRENT EQUITY LINE FROM \$15,000 TO \$25,000.

SUBJECT TO EASEMENTS, RIGHTS OF WAY, RESTRICTIONS AND COVENANTS OF RECORD.

Inst # 1996-20490

D6/25/1996-20490 11:31 AM CERTIFIED SHELBY COUNTY JUSCE OF MODATE SHELBY COUNTY JUSCE OF MODATE SHELBY COUNTY JUSCE OF MODATE SHELBY COUNTY JUSCE OF MODATE

9	HELBY COUNTY JUNE 26.00		
Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.			
Dated thisday ofAPRIL 1996			
	MORTGAGORS:		
	Sugraia R. Medori		
	GEDRGIA R. MEDOR!		
	STEVEN M. MEDORI		
	MORTGAGEE:		
	SOUTHTRUST BANK OF ALabama, National Association		
	By Stephen A. Pierce		
	Its Assistant Manager		

STATE OF ALABAMA)	INDIVIDUAL ACKNOWLEDGMENT
EFFERSON COUNTY)	n en en de said County in said
	فالمسيد والمستحدد المسا	otary Public in and for said County, in said
known to me, acknowledged be the instrument, have	signed to	the foregoing instrument and who is day that, being informed of the contents of same voluntarily on the day the same bears
date. Given t	under my hand	and official seal this APRIL 11. 1996.
•	1.1.	Marke
(Notarial Seal) —		Commission Expires 6.10-99
	my.	COMMISSION LYPHIS 6-10-44
STATE OF ALABAMA COUNTY) .	INDIVIDUAL ACKNOWLEDGMENT
I, the un	dersigned, a l	Notary Public in and for said County, in said
State, hereby certify that whose name	signed to	the foregoing instrument and who his day that, being informed of the contents of same voluntarily on the day the same bears
date. Given	under my han	d and official seal this
•		
•		
(Notarial Seal) -	<u> </u>	Notary Public
STATE OF ALABAMA)	CORPORATE ACKNOWLEDGMENT
COUNTY)	
State, hereby certify that		Notary Public in and for said County, in said
whose name as a corporation, is signed to acknowledged before me on he, as such officer and with for of said corporation.	o the foregon this day that, built authority, o	ing instrument, and who is known to me, eing informed of the contents of the instrument, executed the same voluntarily for and as the act
Give	n under my ha	and and official seal this
(SEAL)		Notary Public
	, (nst \$ 1996-20490
	:	D6/25/1996-20490 11:31 AM CERTIFIED SELDY COUNTY JUNE OF PROMITE 802 NO. 85.06