

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, L.L.C.
a limited liability corporation,, for value received to it in hand paid by _____

FLEET MORTGAGE CORP. hereinafter called Assignee, does
hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed
to it by Elizabeth L. Higgins and husband Roy Dewayne Higgins
dated June 21, 1996, in the amount of \$ 87,000.00
described as METES & BOUNDS (SEE ATTACHED EXHIBIT "A")

and recorded in Volume 1996, Page 20328, of the records of the Probate
Court of Shelby County, Alabama, together with the debt secured
thereby and all right, title and interest in and to the property therein described, without recourse
against the said Southeastern Mortgage of Alabama, L.L.C..

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, L.L.C., a limited liability
corporation, has caused this conveyance to be signed by Johnny D. Williams, its
Chief Manager on June 21, 1996

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

By: Johnny D. Williams
Its Chief Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify
that Johnny D. Williams whose name as Chief Manager
of Southeastern Mortgage of Alabama, L.L.C. a
limited liability corporation, is signed to the foregoing conveyance, and who is known to me
acknowledge before me this day, that being informed of the contents of the conveyance,
that he as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal on June 21, 1996

Brenda J. Reid
Notary Public

My Commission Expires: 10/21/97

Inst # 1996-20329

06/24/1996-20329
10:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE HCB 11.00

Inst # 1996-20329

EXHIBIT "A"

A parcel of land located in the SE.1/4 of the SW 1/4 of Section 2, Township 24 North, Range 13 East, in Shelby County, Alabama; more particularly described as follows:

Commence at the SE corner of the SE 1/4 of the SW 1/4 of Section 2, Township 24 North, Range 13 East and run in a Northerly direction 85° 25' off the south line of said 1/4 1/4 section 672.33 feet to the point of beginning of the tract of land herein described; thence continue along the last described course for 647.67 feet; then turn 85° 25' left and westerly 410.63 feet; thence turn 89° 47' left and southerly 536.95 feet; thence turn 98° 12' 36" right and westerly 298.68 feet to the East right of way line of L&N Railroad; thence turn 98° 04' 36" left and southerly and along the east right of way line of L&N railroad; thence turn 98° 04' 36" left and Southerly and along the east right of way line of L&N Railroad 40.63 feet; thence 81° 59' left and easterly 768.30 feet to the point of beginning.

Inst # 1996-20329

06/24/1996-20329
10:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCB 11.00