

077-604-82985
077-603-27335

(ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA
COUNTY OF SHELBY

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, COMPASS BANK F/K/A CENTRAL BANK OF a corporation,
SOUTH
acknowledges full payment of the indebtedness secured by that certain mortgage executed by CLARKE RANDOLPH HAMMOND
AND WIFE, CAROLYN MILAM HAMMOND on OCTOBER 29, 1992 & OCTOBER 7, 1993
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,
Alabama, in REAL INST # Book No. 1992-25443, Page No. 1993-37906 (AMENDMENT)
(and assigned to _____ in _____ Book No. _____
Page No. _____), and does further hereby release and satisfy said mortgage.

AS RECORDED

Inst # 1996-20309

06/24/1996-20309
09:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

In Witness Whereof, COMPASS BANK, F/K/A CENTRAL BANK OF SOUTH _____, a corporation, has caused these presents to be executed this 14TH day of JUNE, 1996.

COMPASS BANK, F/R/A CENTRAL BANK OF THE SOUTH
By Margaret Bradyfield
Vice ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that MARGARET BRABEFIELD
 _____ whose name is ASSISTANT VICE PRESIDENT _____ of
COMPASS BANK, _____, a corporation, is signed to the foregoing instrument, and who is
 known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SHF
 as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

(Given under my hand and Official seal this 14TH day of JUNE, 1926.

2 Alice Harper
Notary Public

MY COMMISSION EXPIRES MAY 8, 1961