

This Instrument Prepared By:  
James F. Burford, III  
Attorney at Law  
Suite 200-A, 100 Vestavia Office Park  
Birmingham, Alabama 35216

Send Tax Notice To:  
DAVID STRIPLIN  
2729 OLD TRACE  
BIRMINGHAM, AL.  
35243

**STATUTORY WARRANTY DEED**

STATE OF ALABAMA )

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS: That in consideration of One Thousand Five Hundred and No/100 Dollars (\$1,500.00), to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I, MICHAEL H. STRONG, a married man (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto DAVID R. STRIPLIN (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

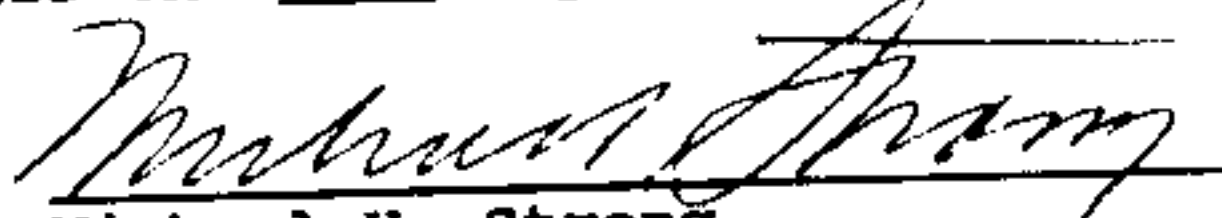
SEE EXHIBIT "A" FOR LEGAL DESCRIPTION.

SUBJECT TO: (1) Taxes due in the year 1996 and thereafter;  
(2) Easements, restrictions rights-of-way of record or by use.

The property conveyed herein is not the homestead of the Grantor or his spouse.

TO HAVE AND TO HOLD to the said Grantee, his heirs, successors and assigns forever.

IN WITNESS WHEREOF, the undersigned, MICHAEL H. STRONG, has hereunto set his hand and seal, this the 20 day of JUNE, 1996.


  
Michael H. Strong

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that MICHAEL H. STRONG, a married man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the foregoing conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 20 day of JUNE, 1996.

  
Notary Public  
My Commission Expires: 3-1-98

Inst # 1996-20277

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06/21/1996-20277  
04:21 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOE HED 12.30

1996-20277

# EXHIBIT 'A'

## STRONG TO STRIPLIN

From the true S.W. corner of Section 25, T18S-R1E, run thence East along the true South boundary of said Section 25 a distance of 3980.80 feet to the point of beginning of herein described parcel of land; thence turn 89°09'49" left and run 92.09 feet to an accepted pine knot corner; thence turn 93°08'46" right and run 36.24 feet to a point in the centerline of a 60.0 foot easement for ingress and egress and utilities; thence turn 46°13'20" right and run 8.37 feet along said easement centerline and the following courses; 29°42'55" right and run 99.94 feet; 23°12'33" left and run 43.46 feet; 71°58'42" left and run 41.30 feet; 45°41'25" left and run 128.07 feet; 25°03'40" right and run 47.93 feet; 60°01'39" right and run 28.70 feet; 51°33'40" right and run 115.77 feet; 37°45'44" left and run 57.15 feet; 56°02'27" left and run 58.73 feet; 27°10'23" left and run 79.26 feet; 21°30'42" left and run 73.89 feet; 19°56'42" left and run 147.29 feet; 39°41'34" right and run 38.84 feet; 75°01'37" right and run 37.88 feet; 34°39'43" right and run 65.60 feet; 16°36'52" right and run 132.71 feet to a point on an accepted property line; thence turn 75°17'44" left and run along said property line a distance of 57.07 feet to an accepted iron; thence continue along said course a distance of 590.45 feet to an accepted pipe on the East boundary of Co. Hwy. #55; thence continue along said course a distance of 97.70 feet to the true N.E. corner of Section 36, T18S-R1E; thence turn 85°28'06" right and run 210.03 feet to an accepted iron property corner; thence turn 94°28'49" right and run along an accepted property line a distance of 1339.03 feet to an accepted iron; thence turn 86°53'57" right and run 118.08 feet to the point of beginning of herein described parcel of land, containing 6.17 acres, subject to a 60.0 foot easement for ingress and egress and utilities, being 30.0 feet either side the centerline of the existing paved drive leading from Co. Hwy. #55 westerly across the parcel heretofore described, also, subject to any and all other rights-of-way and easements of record across said parcel.

LESS AND EXCEPT ANY PORTION OF  
THE ABOVE DESCRIBED PROPERTY  
LYING WEST OF THE RIGHT OF  
WAY OF SHELBY COUNTY HIGHWAY 55.

Inst # 1996-20277

06/21/1996-20277  
04:21 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HCB 13.50