

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain (Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by T. Jeffrey Richardson and wife, Jolan M. Richardson

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson County~~ <sup>Shelby Co</sup>, Alabama, in Book No. 208, Page No. 869, (and assigned to in Book No. \_\_\_\_\_, Page \_\_\_\_\_) and the undersigned does further hereby release and satisfy said mortgage.

Lot 41, according to the survey of Second Addition to Riverchase West Residential Subdivision, as recorded in Map Book 7 Page 59, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

1996-20262  
06/21/1996-20262  
03:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SMA 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 12th day of June, 1996

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: [Signature]  
JOHN R. BRAGG  
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that JOHN R. BRAGG whose name (as SENIOR VICE PRESIDENT of NATIONAL BANK OF COMMERCE OF B'HAM corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 12th day of June, 1996  
THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202  
Notary Public