MAW #	428144	

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MOR	TGAGE executed	this 20th	_ day of	Мау	_, 19	
96, by and between MOLTON, AL						
called Assignor, acting by and throug CORPORATION, 7301 BAYMEADOWS WA	gh its duly authori	ized officers, r_ Fi. 32256	and BANCEO	STON MORIGAG	<u> </u>	
CORPORALION, 7301 BAIMEADOWS WA	II, JROKOONTILLI	B, 1B 32230		d ASSIGNEE.		
to Assignee, together with the pro- instrument being recorded in the recorded SHELBY County, Al	perty described to ord of the office of	therein and to of Judge of Pr	he debt sec obate/Clerk	ured thereby, of Circuit of		
ORIGINAL MORTGAGOR D	ATE OF MORTGA	4GF	воок	PAGE		
	APRIL 30, 1996	102	55511	,,,,,,,		
AND DENISE LOUISE SMITH,	•		. 004 - 202	58		
HUSBAND AND WIFE		Instinst	\$996-202 1996-143	71		
	O6/21/1996-20258 O3:O1 PM CERTIFIED SELY COMTY JUNCE OF PRODATE OD1 NO 8.50					
IN WITNESS WHEREOF, the scaused these presents to be signed President, and its corporate seal here	d by Its Delivery	Officer and	attested by	its Assistant		
ATTEST:	MOL	TON AVEN	2. \A/II A B.45	S CORPORATI	ION	
Jeanette D. Slatton		Dianne B. I	Witchell	phel		
Assistant Vice President		Delivery Of	ficer			
STATE OF ALABAMA)(COUNTY OF JEFFERSON)(
I, the undersigned Notary Publianne B. Mitcheil and Jeanette D. President respectively, of MOLTON, foregoing instrument and who are kninformed of the contents of said convand delivered the same voluntarily for	Siatton whose na ALLEN & WILLIAN nown to me, acki reyance, they as s	emes as Deliv MS CORPORA nowledged be such officers,	ery Officer of Tion, a corporate on and with full	and Assistant coration, signe this day that	Vice ed the being	
GIVEN UNDER MY HAND THI	STHE 20th d	lay ofM	ay	, 19 <u>_96</u>	_•	
	Nota	Talilie ory Public	17	Jeaver	•	
THIS INSTRUMENT BY: LEARN E. MOTTIS		•	n expires	December	18, 19	
Molton, Allen & Williams Corporation						
P.O. Box 10025	•					
Birmingham, AL 35202-0025						

ASGNMNT.DAS10/95