

STATE OF ALABAMA  
COUNTY OF SHELBY

MAW # 425477

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 14th day of MAY, 1996, by and between MOLTON, ALLEN & WILLIAMS CORPORATION, an Alabama Corporation, called Assignor, acting by and through its duly authorized officers, and FANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the record of the office of Judge of Probate/Clerk of Circuit of SHELBY County, ALABAMA and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK	PAGE
KEVIN D. JONES MARRIED AND WIFE, ANGELA W. JONES	MARCH 29, 1996	INST# 1996-11154	

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has caused these presents to be signed by its Delivery Officer and attested by its Assistant Vice President, and its corporate seal hereto affixed this 14th day of May, 1996

ATTEST:

MOLTON, ALLEN & WILLIAMS CORPORATION

BY:

Dianne B. Mitchell  
Delivery Officer

Jeanette D. Slatton  
Assistant Vice President

STATE OF ALABAMA            ))  
COUNTY OF JEFFERSON       ))

I, the undersigned Notary Public in and for said County and said State, hereby certify that Dianne B. Mitchell and Jeanette D. Slatton whose names as Delivery Officer and Assistant Vice President respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed and delivered the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 14th day of May, 1996

Phillip L. Weaver  
Notary Public

THIS INSTRUMENT BY:

My commission expires December 18, 1998

LeAnn E. Morris  
LeAnn E. Morris

Molton, Allen & Williams Corporation  
P.O. Box 10025  
Birmingham, AL 35202-0025

Inst # 1996-20254

ASSIGNMENT.DA810/95

06/21/1996-20254  
03:01 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 8.50

Inst # 1996-20254