001 112 000167 100811 001

THIS INSTRUMENT PREPARED	DBY: (NAME) JE	ANNE DANNER, LOAN	OPERATIONS , CO	MPASS BANK
	(ADDRESS)_	P.O. BOX 10566	BIRMINGHAM, AL.	35296
COUNTY OF SHELBY) }	FULL SATISFACT	ION OF RECORD	ED LIEN
KNOW ALL MEN BY THES	E PRESENTS, That,	_Compass Bank	. <u> </u>	, a corporation,
acknowledges full payment of the	e indebtedness secured	by that certain mortgage	executed by TANGI	EWOOD CORPORATION
A CORPORATION	······································	on	марсы 27 1996	
which said mortgage was recorded	d in the office of the .	Judge of Probate Court of .	SHELBY	County,
Alabama, in	Book No	1996-11842	, Page No	
(and assigned to	in	· · · · · · · · · · · · · · · · · · ·	Book No	<u>.</u>
Page No.), and does furt	her hereby release and satis	ify said mortgage.	
•				
		Inst # 1996-	-20245	
		• .		
		06/21/1996	.20245	
			\ 	
		CHELBY COUNTY JUNEAU	8.20 Of Lightung	
•		901 HCB		
	_	and the second s		
		, .		
	•			
1 1411	Compass Ban	lr	a corbor	ation, has caused these
In Witness Whereof,	day of			
presents to be executed this	day of		, 19 <u>96</u>	
		Company F	enk /	
			Munch	Dentlu
		By Its: Sharr	on Bentley, Loar	Operations Offic
STATE OF ALABAMA	1			
COUNTY OF Jefferson	•			
1, the undersigned Notery	Public in and for said	County in said State here	by certify that Shat	rron Bentley
i, the allastrights recent	r gong, m and tor sero	whose name as Loan		
Compass Bank		, a corporation, is		
known to me, scknowledged b				_
as such officer and with full au				
1				
Given under my hand and Offic	cial seal this	day of	19 96	·
	'.	Notary Publ	Mettik	500lng

MY COMMISSION EXPIRES OCTOBER 5, 1999