STATE OF ALABAMA
JEFFERSON COUNTY

THE PARTY OF THE P

MNOW ALL MEN BY THESE PRESENTS: That the debt secured by that rectain mortgage of couted by H. Brown Saunders and son, Gordon Saunders in favor of Union State Bank, Birmingham, Alabama, a corporation recorded in the Office of the Judge of Probate, Shelby County, Birmingham, Alabama, in Mortgage Book Volume 1995, Page 24336, has been paid in full, receipt of which is hereby acknowledged and said Union State Bank of Birmingham Alabama, a corporation, does by these present. Institute and appoint Judge of Probate, Shelby County, Birmingham Alabama, its true and lawful attorney, in its name and stead of its behalf to noter a complete discharge and satisfaction of said distigue on the margin of said record and does hereby confirm the acts of its said attorney in the premises as fully as if done by the Bank.

• 1

IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a Corporation, has hereunto caused its corporate name to be signed and its Corporate seal to be affixed by Gloria Batson - Asst. Vice President , on this 19thday of June 96

EY: CUC MIRMINCHANA ALABAMA

STATE OF ALABAMA

JEFFERSON COUNTY

Gloria Batson Asst. Vice President

Given under my hand and seal this the 19th day of 3une, 19.96.

Inst + 1996-20230

MY COMMISSION EXPIRES APRIL 7, 1999

O6/21/1996-RO23O
O2:O6 PM CERTIFIED
SHELBY COUNTY MINCE OF PROBATE
001 NCB 8.50